| Fill in this information to identify your case: | | |
|---------------------------------------------------|-------------------------------|-----------------------------------|
| United States Bankruptcy Court for the: | | |
| MIDDLE DISTRICT OF NORTH CAROLINA (NC EXEMPTIONS) | | |
| Case number (if known) | Chapter you are filing under: | |
| | ☐ Chapter 7 | |
| | ☐ Chapter 11 | |
| | ☐ Chapter 12 | |
| | ■ Chapter 13 | ☐ Check if this an amended filing |

Official Form 101

Voluntary Petition for Individuals Filing for Bankruptcy

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| t 1: Identify Yourself | | |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): |
| Your full name | | |
| Write the name that is on | Alisha | |
| your government-issued | First name | First name |
| example, your driver's | Maxine | |
| license or passport). | Middle name | Middle name |
| Bring your picture | Reid | |
| meeting with the trustee. | Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III) |
| All other names you have | | |
| used in the last 8 years | Alisha Sessoms | |
| Include your married or maiden names. | | |
| Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-6221 | |
| | Your full name Write the name that is on your government-issued picture identification (for example, your driver's license or passport). Bring your picture identification to your meeting with the trustee. All other names you have used in the last 8 years Include your married or maiden names. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number | Write the name that is on your government-issued picture identification (for example, your driver's license or passport). Bring your picture identification to your meeting with the trustee. Alisha First name Maxine Middle name Reid Last name and Suffix (Sr., Jr., II, III) All other names you have used in the last 8 years Include your married or maiden names. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number Alisha First name Alisha Aisha First name Middle name Alisha Sessoms Xxx-xx-6221 |

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Debtor 1 Alisha Maxine Reid

Case number (if known)

| | | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): | | | | |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years | | ■ I have not used any business name or EINs. | ☐ I have not used any business name or EINs. | | | | |
| | Include trade names and doing business as names | Business name(s) | Business name(s) | | | | |
| | | EINs | EINs | | | | |
| 5. | Where you live | 311 S. Lasaille Street APT 33I | If Debtor 2 lives at a different address: | | | | |
| | | Durham, NC 27705 Number, Street, City, State & ZIP Code | Number, Street, City, State & ZIP Code | | | | |
| | | Durham | · · · · · · · · · · · · · · · · · · · | | | | |
| | | County | County | | | | |
| | | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. | | | | |
| | | Number, P.O. Box, Street, City, State & ZIP Code | Number, P.O. Box, Street, City, State & ZIP Code | | | | |
| 6. | Why you are choosing this district to file for | Check one: | Check one: | | | | |
| | bankruptcy | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | | | | |
| | | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) | | | | |
| | | | | | | | |

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Case number (if known)

| 7. | The chapter of the Bankruptcy Code you are | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. | | | | | | | |
|-----|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| | choosing to file under | ☐ Cha | pter 7 | | | | | | |
| | | ☐ Cha | pter 11 | | | | | | |
| | | ☐ Cha | pter 12 | | | | | | |
| | | ■ Cha | pter 13 | | | | | | |
| 8. | How you will pay the fee | a o | bout how yo | ou may pay. Typio attorney is subm | cally, if you are paying the fee yo | k with the clerk's office in your local court for more urself, you may pay with cash, cashier's check, or alf, your attorney may pay with a credit card or che | money | | |
| | | | | | | on, sign and attach the Application for Individuals t | o Pay | | |
| | | | • | | (Official Form 103A). | o only if you are filing for Chapter 7. By law, a judg | e mav | | |
| | | ☐ I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition. | | | | | | | |
| 9. | Have you filed for bankruptcy within the | ■ No. | | | | | | | |
| | last 8 years? | ☐ Yes. | | | | | | | |
| | | | District | | When | Case number | | | |
| | | | District | | When | Case number | | | |
| | | | District | | When | Case number | | | |
| 10. | Are any bankruptcy cases pending or being | ■ No | | | | | | | |
| | filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | ☐ Yes. | | | | | | | |
| | | | Debtor | | | Relationship to you | | | |
| | | | District | | When | Case number, if known | | | |
| | | | Debtor | | | Relationship to you | | | |
| | | | District | | When | Case number, if known | | | |
| 11. | Do you rent your | □ No. | Go to | line 12. | | | | | |
| | residence? | Yes. | Has y | our landlord obtai | ned an eviction judgment agains | t you and do you want to stay in your residence? | | | |
| | | | | No. Go to line 1 | 2. | | | | |
| | | | | | | | | | |

Debtor 1 Alisha Maxine Reid

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| Debtor 1 Alisha Maxine Reid | | | | | Case number (if known) | | | |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | | | | | | |
| Por | t 3: Report About Any Bu | ıcinoccoc | Val. Ow | o o o Solo Bronrio | to. | | | |
| | | 1511163563 | Tou Owi | i as a sole Froprie | toi | | | |
| 12. | Are you a sole proprietor of any full- or part-time business? | ■ No. | Go to | Part 4. | | | | |
| | | ☐ Yes. | Name | e and location of bus | siness | | | |
| | A sole proprietorship is a | | | | | | | |
| | business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. | | Name | Name of business, if any | | | | |
| | If you have more than one sole proprietorship, use a | | Numb | per, Street, City, Sta | te & ZIP Code | | | |
| | separate sheet and attach it to this petition. | | Chec | k the appropriate bo | ox to describe your business: | | | |
| | | | | | ness (as defined in 11 U.S.C. § 101(27A)) | | | |
| | | | _ | Single Asset Rea | Estate (as defined in 11 U.S.C. § 101(51B)) | | | |
| | | | _ | • | lefined in 11 U.S.C. § 101(53A)) | | | |
| | | | | ` | er (as defined in 11 U.S.C. § 101(6)) | | | |
| | | | _ | None of the above | - '' | | | |
| | | | | | | | | |
| 13. | Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor? | deadline operation | s. If you ir | ndicate that you are low statement, and | court must know whether you are a small business debtor so that it can set appropriate a small business debtor, you must attach your most recent balance sheet, statement of federal income tax return or if any of these documents do not exist, follow the procedure | | | |
| | For a definition of small | ■ No. | I am ı | I am not filing under Chapter 11. | | | | |
| | business debtor, see 11 U.S.C. § 101(51D). | □ No. | | I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code. | | | | |
| | | ☐ Yes. | I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. | | | | | |
| | | | | | | | | |
| Par | t 4: Report if You Own or | Have Any | y Hazardo | ous Property or An | y Property That Needs Immediate Attention | | | |
| 14. | Do you own or have any | ■ No. | | | | | | |
| | property that poses or is alleged to pose a threat | ☐ Yes. | | | | | | |
| | of imminent and identifiable hazard to | | What is | the hazard? | | | | |
| | public health or safety? | | | | | | | |
| | Or do you own any property that needs immediate attention? | | | diate attention is why is it needed? | | | | |
| | For example, do you own | | | | | | | |
| | perishable goods, or | | | | | | | |
| | livestock that must be fed, or a building that needs | | Where | s the property? | | | | |
| | urgent repairs? | | | | Number, Street, City, State & Zip Code | | | |
| | | | | | Number, Street, Oity, State & Zip Gode | | | |
| | | | | | | | | |
| | | | | | | | | |

Debtor 1 Alisha Maxine Reid Case number (if known)

Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|------------------------------------------------------|
| counseling because of: |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

□ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

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| Deb | tor 1 Alisha Maxine Re | id | | | Case number | er (if known) | | |
|-----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| Par | 6: Answer These Quest | ions for Re | porting Purposes | | | | | |
| 16. | What kind of debts do you have? | 16a. | Are your debts primarily cindividual primarily for a per | consumer debts? Cor sonal, family, or house | nsumer debts are defi ehold purpose." | ned in 11 U.S.C. § 101(8) as "incurred by an | | |
| | | | ☐ No. Go to line 16b. | | | | | |
| | | | Yes. Go to line 17. | | | | | |
| | | | Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. □ No. Go to line 16c. | | | | | |
| | | | | | | | | |
| | | | ☐ Yes. Go to line 17. | | | | | |
| | | 16c. | State the type of debts you | owe that are not consu | ımer debts or busines | ss debts | | |
| 17. | Are you filing under Chapter 7? | ■ No. | I am not filing under Chapte | er 7. Go to line 18. | | | | |
| | Do you estimate that after any exempt property is excluded and | | I am filing under Chapter 7. are paid that funds will be a | | | perty is excluded and administrative expenses ? | | |
| | administrative expenses | | □ No | | | | | |
| | are paid that funds will be available for distribution to unsecured creditors? | | □ Yes | | | | | |
| 18. | How many Creditors do you estimate that you owe? | ■ 1-49 □ 50-99 □ 100-19 □ 200-99 | | ☐ 1,000-5,000 ☐ 5001-10,000 ☐ 10,001-25,0 | 00 | ☐ 25,001-50,000 ☐ 50,001-100,000 ☐ More than100,000 | | |
| 19. | How much do you estimate your assets to be worth? | □ \$100,0 | 0,000 1 - \$100,000 01 - \$500,000 01 - \$1 million | □ \$10,000,00 □ \$50,000,00 | \$1,000,001 - \$10 million \$10,000,001 - \$50 million \$50,000,001 - \$100 million \$100,000,001 - \$500 million | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | |
| 20. | How much do you estimate your liabilities to be? | \$ 100,0 | 0,000 11 - \$100,000 01 - \$500,000 01 - \$1 million | □ \$50,000,00 | - \$10 million 11 - \$50 million 11 - \$100 million 101 - \$500 million | □ \$500,000,001 - \$1 billion □ \$1,000,000,001 - \$10 billion □ \$10,000,000,001 - \$50 billion □ More than \$50 billion | | |
| Par | 7: Sign Below | | | | | | | |
| For | you | I have exa | mined this petition, and I de | eclare under penalty of | perjury that the inforr | mation provided is true and correct. | | |
| | | | | | | under Chapter 7, 11,12, or 13 of title 11, noose to proceed under Chapter 7. | | |
| | | If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). | | | | | | |
| | | I request r | elief in accordance with the | chapter of title 11, Uni | ted States Code, spe | cified in this petition. | | |
| | | bankrupto and 3571. | | | | or property by fraud in connection with a years, or both. 18 U.S.C. §§ 152, 1341, 1519, | | |
| | | Alisha N | axine Reid of Debtor 1 | | Signature of Debto | or 2 | | |
| | | Executed | October 31, 2016 MM / DD / YYYY | | Executed onMM | I/DD/YYYY | | |
| | | | | | | | | |

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| Debtor i Alistia Maxille Reiu Dasc Humber (ii Miowii) | Alisha Maxine Reid | Case number (if known) |
|-------------------------------------------------------|--------------------|------------------------|
|-------------------------------------------------------|--------------------|------------------------|

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Edward C. Boltz Signature of Attorney for Debtor | Date | October 31, 2016 MM / DD / YYYY | | | | |
|------------------------------------------------------|---------------|------------------------------------|--|--|--|--|
| Edward C. Boltz Printed name | | | | | | |
| The Law Offices of John T. Orcutt, PC Firm name | | | | | | |
| 6616-203 Six Forks Road Raleigh, NC 27615 | | | | | | |
| Number, Street, City, State & ZIP Code | | | | | | |
| Contact phone (919) 847-9750 | Email address | postlegal@johnorcutt.com | | | | |
| 23003 Bar number & State | | | | | | |

| Debtor 1 | Alisha Maxine Reid | | | |
|--------------------------------|-----------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|--------------------------------------|
| D. I | First Name | Middle Name | Last Name | |
| Debtor 2 Spouse if, filing) | First Name | Middle Name | Last Name | |
| Jnited States Bar | nkruptcy Court for the: MIE | DDLE DISTRICT OF NOR | TH CAROLINA (NC EXEMPTIONS) | |
| Case number | | | | |
| (if known) | | | | ☐ Check if this is an amended filing |
| | | | | |
| Official Fo | rm 107 | | | |
| Statement | of Financial Affa | irs for Individu | als Filing for Bankruptc | y 4/ |
| | | | iling together, both are equally respon | |
| | ore space is needed, attach n). Answer every question. | a separate sheet to this | form. On the top of any additional page | ges, write your name and case |
| Part 1: Give D | etails About Your Marital S | tatus and Where You Liv | ed Before | |
| . What is vour | current marital status? | | | |
| _ | our one maritar otatao | | | |
| ☐ Married ■ Not mar | | | | |
| | ried | | | |
| | | | are year than many 2 | |
| | ried ast 3 years, have you lived a | anywhere other than who | ere you live now? | |
| . During the la | ast 3 years, have you lived a | · | • | |
| . During the la | | · | • | |
| During the la | ast 3 years, have you lived a | · | • | Dates Debtor 2 lived there |
| During the la | ast 3 years, have you lived a t all of the places you lived in ior Address: | the last 3 years. Do not in | clude where you live now. | |

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Debtor 1 Alisha Maxine Reid Case number (if known)

| Pa | rt 2 | Exp | lain the Sou | urces of You | r Income | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|
| 4. | Fill i | n the to ou are f No | otal amount | of income yo case and you | u received | or from operating from all jobs and all ne that you receive | l businesses, | including part- | time activities. | evious calend | lar years? |
| | ш | res. i | -iii iri trie de | tans. | | | | | | | |
| | | | | | Debtor 1 | | | | Debtor 2 | | |
| | | | | | | of income that apply. | Gross inco (before ded exclusions) | | Sources of inc Check all that a | | Gross income (before deductions and exclusions) |
| 5. | Inclu and winr | other paings. I each s | ome regard oublic benef f you are fili | less of whethit payments; payments; payments; pang a joint cashe gross inco | er that inco pensions; re e and you l | | mples of other est; dividends; ou received to | mincome are al money collect gether, list it o | ed from lawsuits; nly once under De | royalties; and ebtor 1. | curity, unemployment, gambling and lottery |
| | | | | | | | | | | | |
| | | | | | Debtor 1 Sources of Describe I | of income pelow. | Gross inco each source (before dedi exclusions) | e | Debtor 2 Sources of inc Describe below | | Gross income (before deductions and exclusions) |
| Pa | rt 3: | l ist | Certain Pa | vments You | Made Refo | ore You Filed for B | lankruntov | | | | |
| 6. Are either Debtor 1's or Debtor 2's de la No. Neither Debtor 1 nor Debtor individual primarily for a personal particular primarily for personal particular primarily for personal particular primarily for personal particular primarily for personal primarily for personal particular primarily for personal particular primarily for a personal primarily for | | | | potential process of the line | ebtor 2 ha personal, f re you filed ach creditor ditor. Do n bayments t on 4/01/19 r both have re you filed ach creditor ach creditor | s primarily consuramily, or household for bankruptcy, did to tinclude payments an attorney for this and every 3 years e primarily consurator bankruptcy, did to whom you paid omestic support oblance. | mer debts. Cod purpose." I you pay any I a total of \$6,000 s for domestic is bankruptcy after that for other debts. I you pay any I a total of \$600 s for the form of the | creditor a total 425* or more in c support obligates. cases filed on a | of \$6,425* or monor of some or more payations, such as chor after the date of \$600 or more? | re? yments and the hild support and adjustment. | e total amount you d alimony. Also, do |
| | Cre | editor's | Name and | l Address | | Dates of paymen | nt Tota | al amount paid | Amount you still owe | Was this pa | syment for |
| | Ba Po | nkrup st Off | | | | 7/2016 8/2016 9/2016 | \$ | 52,955.00 | \$0.00 | ☐ Mortgage ☐ Car ☐ Credit Ca ☐ Loan Re ☐ Suppliers ☐ Other C | ard payment |

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Case number (if known)

| 7. | Within 1 year before you filed for bankrupt Insiders include your relatives; any general pa of which you are an officer, director, person in a business you operate as a sole proprietor. 1 alimony. | artners; relatives of any gen a control, or owner of 20% o | eral partners; partners of their voting | erships of which yog g securities; and a | ou are a genera ny managing a | I partner; corporations gent, including one fo |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------------|
| | ■ No□ Yes. List all payments to an insider. | | | | | |
| | Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for | this payment |
| В. | Within 1 year before you filed for bankrupt insider? Include payments on debts guaranteed or cos | | ments or transfer a | any property on a | ccount of a de | ebt that benefited an |
| | ■ No | | | | | |
| | ☐ Yes. List all payments to an insider | | | | | |
| | Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for Include credi | this payment itor's name |
| Pai | rt 4: Identify Legal Actions, Repossession | ns and Foreclosures | | | | |
| Га | identify Legal Actions, Repossession | iis, and i oreclosures | | | | |
| 9. | Within 1 year before you filed for bankrupt List all such matters, including personal injury modifications, and contract disputes. No | | | | | |
| | ☐ Yes. Fill in the details. | | | | | |
| | Case title Case number | Nature of the case | Court or agency | | Status of the | e case |
| 10. | Within 1 year before you filed for bankrupt Check all that apply and fill in the details below ☐ No. Go to line 11. | | erty repossessed, f | oreclosed, garni | shed, attached | l, seized, or levied? |
| | Yes. Fill in the information below. | | | | | |
| | Creditor Name and Address | Describe the Property | | Date | | Value of the |
| | Ordanor Name and Address | | | Duto | | property |
| | | Explain what happened | i | | | |
| | State Employees' Credit Union***** Attn: Bankruptcy Department | 306 Shalimar Drive Durham, NC | | 4/20 | 16 | \$314,238.00 |
| | PO Box 25279 Raleigh, NC 27611 | ☐ Property was reposse | essed. | | | |
| | | ■ Property was foreclos | | | | |
| | | ☐ Property was garnish | | | | |
| | | ☐ Property was attached | | | | |
| | | = 1 Topony was amasine | a, 001200 01 10 110 01. | | | |
| 11. | Within 90 days before you filed for bankrul accounts or refuse to make a payment become | | luding a bank or fii | nancial institution | n, set off any a | mounts from your |
| | No No | | | | | |
| | Yes. Fill in the details. | | | | | |
| | Creditor Name and Address | Describe the action the | creditor took | Date take | action was | Amount |
| 12. | Within 1 year before you filed for bankrupt court-appointed receiver, a custodian, or a | | erty in the possess | ion of an assigne | e for the bene | fit of creditors, a |
| | ■ No | | | | | |
| | ☐ Yes | | | | | |
| | | | | | | |

Debtor 1 Alisha Maxine Reid

| Deb | otor 1 Alisha Maxine Reid | | | Case number (| (if known) | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|---------------------------|
| | | | | | | |
| Par | t 5: List Certain Gifts and Contributio | ns | | | | |
| 13. | Within 2 years before you filed for bank ■ No | kruptcy, d | lid you give any gifts with a total val | lue of more th | nan \$600 per person | ? |
| | Yes. Fill in the details for each gift. Gifts with a total value of more than \$6 | 200 | Describe the gifts | | Dates you gave | Value |
| | per person | 500 | Describe the girts | | the gifts | value |
| | Person to Whom You Gave the Gift and Address: | d | | | | |
| 14. | Within 2 years before you filed for bank ■ No Vec Fill in the details for each sift or | | | ns with a tota | I value of more than | \$600 to any charity? |
| | Yes. Fill in the details for each gift or | | | | Detec vev | Value |
| | Gifts or contributions to charities that more than \$600 Charity's Name | | Describe what you contributed | | Dates you contributed | Value |
| | Address (Number, Street, City, State and ZIP Cod | de) | | | | |
| Par | t 6: List Certain Losses | | | | | |
| 15. | or gambling? | uptcy or | since you filed for bankruptcy, did y | ou lose anyt | hing because of thef | it, fire, other disaster |
| | Yes. Fill in the details. | | | | | |
| | Describe the property you lost and how the loss occurred | Include | oe any insurance coverage for the lo the amount that insurance has paid. I ce claims on line 33 of Schedule A/B: | ist pending | Date of your loss | Value of property lost |
| Dar | t7: List Certain Payments or Transfel | | | | | |
| | Within 1 year before you filed for bankruconsulted about seeking bankruptcy or Include any attorneys, bankruptcy petition | uptcy, die | g a bankruptcy petition? | | | rty to anyone you |
| | ■ No | | | | | |
| | ☐ Yes. Fill in the details. | | | | | |
| | Person Who Was Paid Address Email or website address Person Who Made the Payment, if Not | Vou | Description and value of any prop transferred | erty | Date payment or transfer was made | Amount of payment |
| | r erson who made the r ayment, ii Not | Tou | | | | |
| 17. | Within 1 year before you filed for bankri promised to help you deal with your cre Do not include any payment or transfer that | editors or | to make payments to your creditor | | r transfer any prope | rty to anyone who |
| | ■ No | | | | | |
| | Yes. Fill in the details. | | | | | |
| | Person Who Was Paid Address | | Description and value of any prop transferred | erty | Date payment or transfer was made | Amount of payment |
| 18. | Within 2 years before you filed for bank transferred in the ordinary course of yo Include both outright transfers and transfer include gifts and transfers that you have all No Yes. Fill in the details. | our busine rs made a | ess or financial affairs? as security (such as the granting of a s | | | |
| | | | Description and value of | Dosoribe | any proporty or | Date transfer was |
| | Person Who Received Transfer Address | | Description and value of property transferred | | any property or received or debts change | Date transfer was made |
| | Person's relationship to you | | | | | |

Debtor 1 Alisha Maxine Reid

Case number (if known)

| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) No Yes. Fill in the details. | | | | | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|-------------|------------------------------------------------------|-----------------------------------------------|
| | Name of trust | Description and v | alue of the pro | perty trans | ferred | Date Transfer was made |
| Par | t 8: List of Certain Financial Accounts, Instru | uments, Safe Deposit | Boxes, and St | orage Unit | s | |
| 20. | Within 1 year before you filed for bankruptcy, v sold, moved, or transferred? Include checking, savings, money market, or o houses, pension funds, cooperatives, associated. | ther financial accou | nts; certificates | of deposi | | |
| | Yes. Fill in the details. | | | | | |
| | | ast 4 digits of ccount number | Type of account instrument | unt or | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
| 21. | Do you now have, or did you have within 1 yea cash, or other valuables? | r before you filed for | bankruptcy, ar | ny safe dep | oosit box or other deposit | ory for securities, |
| | ■ No □ Yes. Fill in the details. | | | | | |
| | Name of Financial Institution Address (Number, Street, City, State and ZIP Code) | Who else had acc Address (Number, S State and ZIP Code) | | Describe | the contents | Do you still have it? |
| 22. | Have you stored property in a storage unit or p | place other than your | home within 1 | year befor | e you filed for bankruptcy | y? |
| | ■ No □ Yes. Fill in the details. | | | | | |
| | Name of Storage Facility Address (Number, Street, City, State and ZIP Code) | Who else has or had access to it? Address (Number, Street, City, State and ZIP Code) | | Describe | the contents | Do you still have it? |
| Par | t 9: Identify Property You Hold or Control for | Someone Else | | | | |
| 23. | Do you hold or control any property that some for someone. | one else owns? Incl | ude any proper | ty you bori | rowed from, are storing fo | or, or hold in trust |
| | ■ No □ Yes. Fill in the details. | | | | | |
| | Owner's Name Address (Number, Street, City, State and ZIP Code) | Where is the prop (Number, Street, City, S Code) | | Describe | the property | Value |
| Par | t 10: Give Details About Environmental Inform | nation | | | | |
| For | the purpose of Part 10, the following definitions | s apply: | | | | |
| | Environmental law means any federal, state, or toxic substances, wastes, or material into the a regulations controlling the cleanup of these su | air, land, soil, surface | e water, ground | | | |
| | Site means any location, facility, or property as to own, operate, or utilize it, including disposal | l sites. | | | | |
| | Hazardous material means anything an enviror hazardous material, pollutant, contaminant, or | | as a hazardous | waste, ha | zardous substance, toxic | substance, |

Official Form 107

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

Debtor 1 Alisha Maxine Reid

Case number (if known)

| 24. | Has any governmental unit notified you that | t you may be liable or potentially liab | e under or in violation of | of an environmental law? | | | | |
|-----|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|--|--|--|--|
| | No No | | | | | | | |
| | | Yes. Fill in the details. | | | | | | |
| | Name of site Address (Number, Street, City, State and ZIP Code) | Governmental unit Address (Number, Street, City, State a ZIP Code) | Environmental law | w, if you Date of notice | | | | |
| 25. | Have you notified any governmental unit of | any release of hazardous material? | | | | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Name of site Address (Number, Street, City, State and ZIP Code) | Governmental unit Address (Number, Street, City, State a ZIP Code) | Environmental law | w, if you Date of notice | | | | |
| 26. | Have you been a party in any judicial or adn | ninistrative proceeding under any en | vironmental law? Includ | e settlements and orders. | | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Case Title Case Number | Court or agency Name Address (Number, Street, City, State and ZIP Code) | Nature of the case | Status of the case | | | | |
| Par | 11: Give Details About Your Business or | Connections to Any Business | | | | | | |
| 27. | Within 4 years before you filed for bankrupt | cy, did you own a business or have | ny of the following con | nections to any business? | | | | |
| | ■ A sole proprietor or self-employed i | n a trade, profession, or other activit | y, either full-time or part | -time | | | | |
| | ☐ A member of a limited liability comp | | | | | | | |
| | ☐ A partner in a partnership | | | | | | | |
| | ☐ An officer, director, or managing ex | ecutive of a corporation | | | | | | |
| | ☐ An owner of at least 5% of the voting | g or equity securities of a corporatio | า | | | | | |
| | ■ No. None of the above applies. Go to F | Part 12. | | | | | | |
| | Yes. Check all that apply above and fill | in the details below for each busine | ss. | | | | | |
| | Business Name Address | Describe the nature of the business | | fication number Social Security number or ITIN. | | | | |
| | (Number, Street, City, State and ZIP Code) | Name of accountant or bookkeeper | | Dates business existed | | | | |
| | Blue Sky Innovations 306 Shalimar Drive | Computer Networking | EIN: SS# | | | | | |
| | Durham, NC 27713 | Ross Accounting | From-To 2009 | - 8/2012 | | | | |
| | Within 2 years before you filed for bankrupt institutions, creditors, or other parties. | cy, did you give a financial statemen | t to anyone about your I | ousiness? Include all financial | | | | |
| | ■ No □ Yes. Fill in the details below. | | | | | | | |
| | Name Address | Date Issued | | | | | | |
| | (Number, Street, City, State and ZIP Code) | | | | | | | |

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| Debtor 1 | Alisha Maxine Reid | | Case number (if known) |
|-------------------------|-----------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part 12: | Sign Below | | |
| are true a with a ba | ind correct. I understand that ma | | nents, and I declare under penalty of perjury that the answers roperty, or obtaining money or property by fraud in connection up to 20 years, or both. |
| /s/ Alish | na Maxine Reid | | |
| | Maxine Reid e of Debtor 1 | Signature of Debtor | 2 |
| Date C | October 31, 2016 | Date | |
| Did you a | ttach additional pages to Your S | Statement of Financial Affairs for Indi | viduals Filing for Bankruptcy (Official Form 107)? |
| No | | | |
| ☐ Yes | | | |
| Did vou r | oav or agree to pay someone who | o is not an attorney to help you fill ou | t bankruptcy forms? |
| ■ No | ., | , , , , , , , , , , , , , , , , , , , | |

☐ Yes. Name of Person _____. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

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| hink it fits best. Be as complete and accurate as possible. If two married people are filing together, both are enformation. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, vanswer every question. Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In Do you own or have any legal or equitable interest in any residence, building, land, or similar property? No. Go to Part 2. Yes. Where is the property? What is the property? Check all that apply Timeshare Street address, if available, or other description What is the property? Check all that apply Condominium or cooperative Manufactured or mobile home Universiment property Timeshare Orlando City State ZIP Code Investment property Timeshare | ategory, list the asset in | upplying correct |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|
| United States Bankruptcy Court for the: MIDDLE DISTRICT OF NORTH CAROLINA (NC EXEMPTION Case number Official Form 106A/B Schedule A/B: Property In each category, separately list and describe items. List an asset only once. If an asset fits in more than one chink it fits best. Be as complete and accurate as possible. If two married people are filling together, both are et noformation. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, wanswer every question. Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In Do you own or have any legal or equitable interest in any residence, building, land, or similar property? No. Go to Part 2. Yes. Where is the property? 1.1 Timeshare Street address, if available, or other description What is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property Timeshare Others | ategory, list the asset in | amended filing 12/15 the category where you upplying correct |
| Case number Difficial Form 106A/B Schedule A/B: Property | ategory, list the asset in | amended filing 12/15 the category where you upplying correct |
| Difficial Form 106A/B Schedule A/B: Property The each category, separately list and describe items. List an asset only once. If an asset fits in more than one chink it fits best. Be as complete and accurate as possible. If two married people are filing together, both are enformation. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, vanswer every question. Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In Do you own or have any legal or equitable interest in any residence, building, land, or similar property? No. Go to Part 2. Yes. Where is the property? What is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land City State ZIP Code Investment property Timeshare Others | jually responsible for su | amended filing 12/15 the category where you upplying correct |
| Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In Do you own or have any legal or equitable interest in any residence, building, land, or similar property? No. Go to Part 2. Yes. Where is the property? Timeshare Street address, if available, or other description Orlando FL 00000-0000 City State State Cotton City State Street address Street address State State to ny once. If an asset fits in more than one converted and asset fits in more than one converted as possible. If two married people are filling together, both are end formation. If two married people are filling together, both are end formation. If two married people are filling together, both are end for married people are filling together, both are so possible. If two married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end formation and end for married people are filling together, both are end formation and end for married people are filling together, both are end formation and end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, both are end for married people are filling together, and are end for | jually responsible for su | the category where you upplying correct |
| Do you own or have any legal or equitable interest in any residence, building, land, or similar property? No. Go to Part 2. Yes. Where is the property? What is the property? Check all that apply Timeshare Street address, if available, or other description Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Orlando FL 00000-0000 City State ZIP Code Investment property Timeshare | jually responsible for su | upplying correct |
| □ No. Go to Part 2. ■ Yes. Where is the property? 1.1 Timeshare Street address, if available, or other description Orlando FL 00000-0000 City State ZIP Code What is the property? Check all that apply Single-family home □ Duplex or multi-unit building □ Condominium or cooperative □ Manufactured or mobile home □ Land □ Investment property Timeshare | | |
| Street address, if available, or other description Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land City State ZIP Code Investment property Timeshare | | |
| Orlando FL 00000-0000 ☐ Land City State ZIP Code ☐ Investment property Timeshare | Do not deduct secured cla the amount of any secure Creditors Who Have Clain | ed claims on Schedule D: |
| П он | Current value of the entire property? | Current value of the portion you own? |
| Who has an interest in the property? Check one | | our ownership interest ancy by the entireties, o |
| County Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Other information you wish to add about this item, | Check if this is com (see instructions) such as local | nmunity property |
| property identification number: Valuation Method (Sch. A & B) : FMV | | |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

| Deb | otor 1 | Alisha Maxine Reid | | Case number (if known) | |
|-------------|-----------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|
| 3. C | ars, vans | , trucks, tractors, sport utility ve | phicles, motorcycles | | |
| _ | l No | | | | |
| _ | l _{Yes} | | | | |
| | 165 | | | | |
| 3.1 | Make: | Jeep | Who has an interest in the property? Check one | | red claims or exemptions. Put |
| 0. | Model: | Wrangler | ■ Debtor 1 only | | ecured claims on Schedule D: e Claims Secured by Property. |
| | Year: | 2014 | Debtor 2 only | Current value of th | |
| | Approxi | mate mileage: 65,000 | Debtor 1 and Debtor 2 only | entire property? | portion you own? |
| | | formation: | \square At least one of the debtors and another | | |
| | 1 | C4BJWDG9EL148055 | | \$21,622. | 00 \$21,622.00 |
| | 6132P | wide Insurance Policy# 439835 Iean Retail | Check if this is community property (see instructions) | ΨΕ 1,0ΣΣ. | ΨΣ1,0ΣΣ.00 |
| | l _{No} | | atercraft, fishing vessels, snowmobiles, motorcyc | | |
| | | | n for all of your entries from Part 2, including that number here | | \$21,622.00 |
| Part | 3: Descr | ibe Your Personal and Household It | ems | | |
| Do | you own | or have any legal or equitable in | terest in any of the following items? | | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| | | goods and furnishings Major appliances, furniture, linens escribe | s, china, kitchenware | | dame of exemptions. |
| | Electronics Examples: No Yes. De | Televisions and radios; audio, vid including cell phones, cameras, n | eo, stereo, and digital equipment; computers, pr nedia players, games | inters, scanners; music co | llections; electronic devices |
| 8. C | ollectible | s of value | prints, or other artwork; books, pictures, or othe illectibles | r art objects; stamp, coin, c | or baseball card collections; |
| | ■ No □ Yes. De | escribe | | | |
| 1 | Examples: | for sports and hobbies Sports, photographic, exercise, ar musical instruments | nd other hobby equipment; bicycles, pool tables, | golf clubs, skis; canoes ar | nd kayaks; carpentry tools; |
| | ■ No □ Yes. De | escribe | | | |
| _ | Firearms Examples ■ No | s: Pistols, rifles, shotguns, ammuni | ition, and related equipment | | |
| _ | Yes. De | escribe | | | |
| _ | Clothes Examples ■ No | s: Everyday clothes, furs, leather c | oats, designer wear, shoes, accessories | | |

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| Debtor | 1 | Alisha Maxin | e Reid | | Case numb | per (if known) |
|------------|-----------|----------------------------------------|-------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| ΠY | es. | Describe | | | | |
| | amp Io | | velry, co | stume jewelry, engage | ment rings, wedding rings, heirloom jewelry, watc | rhes, gems, gold, silver |
| Ex ■ N | amp Io | m animals les: Dogs, cats, b | oirds, hoi | rses | | |
| | lo | ner personal and | | - | ot already list, including any health aids you di | id not list |
| | | | Possi Unles prese | • | nts Claim(s). ied, no specific claims are known at | \$0.00 |
| | | | | | t 3, including any entries for pages you have a | attached \$0.00 |
| | | scribe Your Finand n or have any le | | s quitable interest in a | ny of the following? | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| | amp Io | | | our wallet, in your hom | e, in a safe deposit box, and on hand when you fi | ile your petition |
| Ex | amp | | | | nts; certificates of deposit; shares in credit unions vith the same institution, list each. | , brokerage houses, and other similar |
| □ N ■ Y | | | | | Institution name: | |
| | | | 17.1. | Checking and Savings | BB&T | \$0.00 |
| | | | 17.2. | Checking and Savings | State Employees Credit Union | \$50.00 |
| | | | 17.3. | Checking and Savings | Coastal Federal Credit Union | \$700.00 |
| | amp | | | ely traded stocks ent accounts with broke | erage firms, money market accounts | |
| ΠY | 'es | | | Institution or issuer na | ame: | |
| | nt ve | blicly traded sto enture | ock and | interests in incorpora | ated and unincorporated businesses, includin | g an interest in an LLC, partnership, and |
| | | Give specific info | | about them me of entity: | % of owner | ership: |

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| De | ebtor 1 Alisha Ma | axine Reid | | Case number (if known) | |
|-----|----------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|
| | Negotiable instrume Non-negotiable inst ■ No | ents include personal checks, ruments are those you canno | egotiable and non-negotiable instrumer cashiers' checks, promissory notes, and m t transfer to someone by signing or deliver | noney orders. | |
| | ☐ Yes. Give specific | information about them Issuer name: | | | |
| | ■ No | in IRA, ERISA, Keogh, 401(k | k), 403(b), thrift savings accounts, or other | pension or profit-sharing plans | ; |
| | ☐ Yes. List each acc | ount separately. Type of account: | Institution name: | | |
| 22. | | used deposits you have made | e so that you may continue service or use fent, public utilities (electric, gas, water), tele | | or others |
| | ☐ Yes | | Institution name or individual: | | |
| | Annuities (A contract ■ No | ct for a periodic payment of m | noney to you, either for life or for a number | of years) | |
| | ☐ Yes | Issuer name and description | n. | | |
| 24. | | ation IRA, in an account in 1), 529A(b), and 529(b)(1). | a qualified ABLE program, or under a q | ualified state tuition progran | n. |
| | ☐ Yes | Institution name and descrip | otion. Separately file the records of any inte | erests.11 U.S.C. § 521(c): | |
| | ■ No | r future interests in property | y (other than anything listed in line 1), a | nd rights or powers exercisa | able for your benefit |
| | Examples: Internet | domain names, websites, pro | s, and other intellectual property ceeds from royalties and licensing agreem | ients | |
| 27. | Licenses, franchise Examples: Building No | es, and other general intang permits, exclusive licenses, control | gibles cooperative association holdings, liquor lice | enses, professional licenses | |
| Me | oney or property ow | ed to you? | | | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28. | Tax refunds owed t ■ No | eo you | | | |
| | | information about them, inclu | iding whether you already filed the returns | and the tax years | |
| | Family support Examples: Past due ■ No □ Yes. Give specific | | al support, child support, maintenance, div | orce settlement, property settl | ement |
| | benefits: | vages, disability insurance pa ; unpaid loans you made to so | ayments, disability benefits, sick pay, vacati omeone else | ion pay, workers' compensation | on, Social Security |
| | ☐ Yes. Give specific | intormation | | | |

| Debto | or 1 | lisha Maxine Reid | Case number (if known) | |
|----------------|-------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| | | n insurance policies Health, disability, or life insurance; health sa | avings account (HSA); credit, homeowner's, or renter's insurar | nce |
| | No | | | |
| | Yes. Nar | ne the insurance company of each policy and Company name: | d list its value. Beneficiary: | Surrender or refund value: |
| lf | | , , , , , | one who has died eds from a life insurance policy, or are currently entitled to rece | eive property because |
| | No | | | |
| | Yes. Giv | e specific information | | |
| | xamples. | ainst third parties, whether or not you have Accidents, employment disputes, insurance | ve filed a lawsuit or made a demand for payment e claims, or rights to sue | |
| _ | | and the second selection | | |
| | | scribe each claim | nature, including counterclaims of the debtor and rights to | set off claims |
| _ | No | ingent and uniquidated claims of every i | lature, including counterclaims of the deptor and rights to | set on claims |
| | | scribe each claim | | |
| 35. A ı | ny financ | ial assets you did not already list | | |
| | No | | | |
| | Yes. Giv | e specific information | | |
| | | dollar value of all of your entries from Par . Write that number here | t 4, including any entries for pages you have attached | \$750.00 |
| Part 5 | Descri | e Any Business-Related Property You Own or | Have an Interest In. List any real estate in Part 1. | |
| | • | or have any legal or equitable interest in any bu | usiness-related property? | |
| | No. Go to F | art 6. | | |
| ПΥ | es. Go to | line 38. | | |
| Part 6 | | be Any Farm- and Commercial Fishing-Related wn or have an interest in farmland, list it in Part 1. | Property You Own or Have an Interest In. | |
| | | | in any farm- or commercial fishing-related property? | |
| | No. Go t | o Part 7. | | |
| | Yes. Go | to line 47. | | |
| Part 7 | : De | escribe All Property You Own or Have an Interes | st in That You Did Not List Above | |
| | xamples. | ve other property of any kind you did not Season tickets, country club membership | already list? | |
| | | e specific information | | |
| | | IMPORTANT NOTICE | ES: | |
| | | | (Sch. A & B): FMV unless otherwise noted. | |
| | | (2) Creditor claims dis drawn largely from ur | sclosed on Sch. D, E & F are estimates only, nverified information provided by the creditor, | |
| | | amount owed, interes | sidered an admission by the Debtor(s) of the st, late fees, etc. Nor is this listing of a creditor admission by the Debtor(s) that such parties are | |

\$0.00

page 5

actual owners of such claims.

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| Debtor 1 Alisha Maxine Reid | | Case number (if known) | |
|--------------------------------------------------------------------|------------------|------------------------------|-------------|
| 54. Add the dollar value of all of your entries from Part 7. Write | that number here | | \$0.00 |
| Part 8: List the Totals of Each Part of this Form | | | |
| 55. Part 1: Total real estate, line 2 | | | \$0.00 |
| 56. Part 2: Total vehicles, line 5 | \$21,622.00 | | |
| 57. Part 3: Total personal and household items, line 15 | \$0.00 | | |
| 58. Part 4: Total financial assets, line 36 | \$750.00 | | |
| 59. Part 5: Total business-related property, line 45 | \$0.00 | | |
| 60. Part 6: Total farm- and fishing-related property, line 52 | \$0.00 | | |
| 61. Part 7: Total other property not listed, line 54 | + \$0.00 | | |
| 62. Total personal property. Add lines 56 through 61 | \$22,372.00 | Copy personal property total | \$22,372.00 |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62 | | | \$22,372.00 |

UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

| In Re: Alisha Maxine Reid | | | Case No. | | _ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Social Security No.: xxx-xx-6221 Address: 311 S. Lasalle Street Apt 33I, Durham, NC 27705 Debtor | | | | Form 91C (| rev. 1/21/14) |
| DEE | BTOR'S CLAI | M FOR I | PROPERTY E | EXEMPTIONS | |
| The undersigned Debtor hereby cla Carolina General Statues, and non- interest in each and every item liste | bankruptcy federal la | w. Undersign | ned Debtor is claiming | | |
| . RESIDENCE EXEMPTION: Each debtor can retain an aggre Const. Article X, Section 2)(Se | egate interest in such | | | | |
| Description of Property & Address | Market Value | | gage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value |
| N/A | | | | | |
| | | 1 | | TOTAL NET VALUE: | |
| | | | VALUE C | LAIMED AS EXEMPT: | |
| | | | UNUSED AMO | UNT OF EXEMPTION: | |
| Exception to \$18,500 limit: Ar to exceed \$60,000 in net value tenant with rights of survivorshi and the name of the former co-Section 2)(See * below) | n unmarried debtor way, so long as: (1) the pair ip and (2) the former | who is 65 years property was p co-owner of th | of age or older is ento previously owned by ne property is decease | titled to retain an aggregate in the debtor as a tenant by the d, in which case the debtor m | nterest in property not entireties or as a join oust specify his/her age |
| Description of Property & Address | Market Value | | gage Holder or Lien Holder | Amount of Mortgage or Lien | Net Value |
| | minus 6% | | | | |
| Debtor's Age: | | | | TOTAL NET VALUE: | |
| Name of former co-owner: | | | VALUE C | CLAIMED AS EXEMPT: | |
| | | | UNUSED AMO | UNT OF EXEMPTION: | |

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| * Note to all interested parties: Notwithstanding the above, in the event that: (1) this concerns a Chapter 13 case filed within 12 months after the |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| dismissal of a prior bankruptcy case, and (2) a creditor has, prior to the filing of this case, taken an "action" as that term is defined in In re: |
| Paschal, 337 B.R. 27 (2006), the debtor(s) do not claim the property as exempt, in which case the above information is provided for the sole |
| purpose of determining compliance as required by 11 U.S.C. 1325(a)(4). |

| 2. | TENANCY BY THE ENTIRETY: All the net value in the following property is claimed as exempt pursuant to 11 U.S.C. § 522(b)(3)(B) |
|----|-------------------------------------------------------------------------------------------------------------------------------------|
| | and the law of the State of North Carolina pertaining to property held as tenants by the entirety. (No limit on amount or number of |
| | items.)(See * above which shall also apply with respect to this exemption.) |

| | Description of Property & Address | |
|----|-----------------------------------|--|
| 1. | | |
| 2. | | |

3. **MOTOR VEHICLE EXEMPTION:** Each debtor can claim an exemption in only <u>one</u> vehicle, not to exceed \$3,500.00 in net value. (N.C.G.S. § 1C-1601(a)(3))

| Year, Make, Model, Style of Motor Vehicle | Market Value | Lien Holder | Amount of Lien | Net Value |
|----------------------------------------------|--------------|-------------|----------------|------------|
| 2014 Jeep Wrangler | \$21,622.00 | BB&T | \$19,120.00 | \$2,502.00 |

| TOTAL NET VALUE: | \$2,502.00 |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$3,500.00 |

4. **TOOLS OF TRADE, IMPLEMENTS, OR PROFESSIONAL BOOKS:** (Each debtor can retain an aggregate interest, not to exceed \$2,000.00 in net value.) (N.C.G.S. § 1C-1601(a)(5))

| Description | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------|--------------|-------------|----------------|-----------|
| | | | | |

| TOTAL NET VALUE: | |
|--------------------------|--|
| VALUE CLAIMED AS EXEMPT: | |

5. **PERSONAL PROPERTY USED FOR HOUSEHOLD OR PERSONAL PURPOSES:** Each debtor can retain a total aggregate interest, not to exceed \$5,000.00 in net value, <u>plus</u> \$1000.00 in net value for each dependent of the debtor (not to exceed \$4,000 total for dependents.) (N.C.G.S. § 1C-1601(a)(4) & NC Const., Article X, Section 1)

The number of dependents for exemption purposes is:

| Description of Property | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------------------|--------------|-------------|----------------|------------|
| Clothing & Personal | | | | \$1,000.00 |
| Kitchen Appliances | | | | \$0.00 |
| Stove | | | | \$0.00 |
| Refrigerator | | | | \$0.00 |
| Freezer | | | | \$0.00 |
| Washing Machine | | | | \$0.00 |
| Dryer | | | | \$0.00 |

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|--------------------------|---------------|---------------------------------------|-----------------------|----------|
| China | | | | \$500.00 |
| Silver | | | | \$500.00 |
| Jewelry | | | | \$100.00 |
| Living Room Furniture | | | | \$350.00 |
| Den Furniture | | | | \$0.00 |
| Bedroom Furniture | | | | \$300.00 |
| Dining Room Furniture | | | | \$0.00 |
| Lawn Furniture | | | | \$0.00 |
| Television | | | | \$0.00 |
| () Stereo () Radio | | | | \$0.00 |
| () VCR () Video Camera | | | | \$0.00 |
| Musical Instruments | | | | \$0.00 |
| () Piano () Organ | | | | \$0.00 |
| Air Conditioner | | | | \$0.00 |
| Paintings or Art | | | | \$100.00 |
| Lawn Mower | | | | \$0.00 |
| Yard Tools | | | | \$0.00 |
| Crops | | | | \$0.00 |
| Recreational Equipment | | | | \$0.00 |
| Computer Equipment | | | | \$50.00 |
| Firearms | | | | \$0.00 |

| TOTAL NET VALUE: | \$2,900.00 |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$5,000.00 |

6. LIFE INSURANCE: There is no limit on amount or number of policies. (N.C.G.S. § 1C-1601(a)(6) & NC Const., Article X, Sect. 5)

| Description & Company | Insured | Last 4 Digits of Policy Number | Beneficiary (If child, use initials only) |
|-----------------------|---------|--------------------------------|----------------------------------------------|
| | | | |

| 7. | PROFESSIONALLY PRESCRIBED HEALTH AIDS: Debt | or or Debtor's Dependents | . (No limit on value.) | (N.C.G.S. 8 | 31C-1601(a | a)(7) | () |
|----|---------------------------------------------|---------------------------|------------------------|-------------|------------|-------|----|
| | | | | | | | |

| Description | | |
|-------------|--|--|
| | | |

8. COMPENSATION FOR PERSONAL INJURY, INCLUDING COMPENSATION FROM PRIVATE DISABILITY POLICIES OR ANNUITIES, OR COMPENSATION FOR THE DEATH OF A PERSON UPON WHOM THE DEBTOR WAS DEPENDENT FOR SUPPORT. There is no limit on this exemption. All such amounts are claimed as exempt. (The compensation is not exempt from related legal, health or funeral expenses.) (N.C.G.S. § 1C-1601(a)(8))

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Description | Source of Compensation | | | Last 4 Digits of Any Account Number | | |
| | | | | | | |
| The Debtor claims an exemption in Bankruptcy Court, upon the filing of this Schedule C, to be in the nature to be other than a personal injury clathe wildcard exemption, under appli in this asset, shall be deemed tolled | a Motion for a personal im only to cable exempt | or Approval or all injury clain the extent of otions law. The | of Settlement/A n, if allowed as the dollar amo he time within | ward and for Allowa s exempt under appli unt available to the which the trustee ma | ance of Exemptions a cable law, or to the Debtor under anoth y object to the claim | and an Amendment to extent that it is found er exemption, such as ning of any exemption |
| 9. INDIVIDUAL RETIREMENT PI THE SAME MANNER AS AN IN 1C-1601(a)(9)) (No limit on number as defined in 11 U.S.C. Section 522 | DIVIDUA or amount | L RETIREM | IENT PLAN | UNDER THE INT | ERNAL REVENUE | E CODE. (N.C.G.S. § |
| 10. COLLEGE SAVINGS PLANS QU to exceed \$25,000. If funds were pla made in the ordinary course of the d The exemption applies to funds for a § 1C-1601(a)(10)) | ced in a colebtor's final | llege savings ncial affairs <u>a</u> | plan within the and must have | e 12 months prior to been consistent with | filing, such contributhe debtor's past pa | utions must have been ttern of contributions. |
| College Savings Plan | | | Digits of nt Number | | als of eneficiary | Value |
| | | | | VALUE CLAIME | D AS EXEMPT: | |
| 11. RETIREMENT BENEFITS UND OTHER STATES. (The debtor's governmental unit under which the b | interest is | exempt only | to the extent | that these benefits a | | |
| Name of Retirement Plan | St | ate or Govern | nmental Unit | _ | of Identifying mber | Value |
| | | | | | | |
| | | | | VALUE CLAIME | D AS EXEMPT: | |
| 12. ALIMONY, SUPPORT, SEPARA RECEIVED OR TO WHICH TH reasonably necessary for the support | E DEBTOI | R IS ENTIT | LED (The deb | tor's interest is exem | pt to the extent the 1 | |

13. **WILDCARD EXEMPTION:** Each debtor can retain a total aggregate interest in any other property, not to exceed a net value of \$5,000.00, or the unused portion of the debtor's <u>residence</u> exemption, <u>whichever is less</u>. (N.C.G.S. § 1C-1601(a)(2))

Location of Funds

VALUE CLAIMED AS EXEMPT:

Amount

Type of Support

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| Description of the Property | Market Value | Lien Holder | Amount of Lien | Net Value |
|-----------------------------------------------------------------------|--------------|-------------|----------------|------------|
| Any property owned by the debtor(s), not otherwise claimed as exempt. | | | | \$4,250.00 |
| BB&T Checking and Savins | \$0.00 | | | \$0.00 |
| State Employees Credit Union Checking and Savings | \$50.00 | | | \$50.00 |
| Coastal Federal Credit Union Checking and Savings | \$700.00 | | | \$700.00 |

| TOTAL NET VALUE: | \$5,000.00 |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$5,000.00 |

14. OTHER EXEMPTIONS CLAIMED UNDER THE LAWS OF THE STATE OF NORTH CAROLINA:

| | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| Aid to the Aged, Disabled and Families with Dependent Children N.C.G.S. § 108A-36 | |
| Aid to the Blind N.C.G.S. § 111-18 | |
| Yearly Allowance of Surviving Spouse N.C.G.S. § 30-15 | |
| North Carolina Local Government Employees Retirement Benefits N.C.G.S. § 128-31 | |
| North Carolina Teachers and State Employee Retirement Benefits N.C.G.S. § 135-9 | |
| Fireman's and Rescue Workers' Pensions N.C.G.S. § 58-86-90 | |
| Workers Compensation Benefits N.C.G.S. § 97-21 | |
| Unemployment benefits, so long as not commingled and except for debts for necessities purchased while unemployed N.C.G.S. § 96-17 | |
| Group Insurance Proceeds N.C.G.S. § 58-58-165 | |
| Partnership Property, except on a claim against the partnership N.C.G.S. § 59-55 | |
| Wages of Debtor necessary for the support of family N.C.G.S. § 1-362 | |

|--|

15. EXEMPTIONS CLAIMED UNDER NON-BANKRUPTCY FEDERAL LAW:

| | Amount |
|------------------------------------------------------------------------------------------------|--------|
| Foreign Service Retirement and Disability Payments 22 U.S.C. § 4060 | |
| Social Security Benefits 42 U.S.C. § 407 | |
| Injury or death compensation payments from war risk hazards 42 U.S.C. § 1717 | |
| Wages of Fishermen, Seamen and Apprentices, 46 U.S.C. § 11108 &11109 | |
| Civil Service Retirement Benefits 5 U.S.C. § 8346 | |
| Longshoremen and Harbor Workers Compensation Act death and disability benefits 33 U.S.C. § 916 | |

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| Railroad Retirement Act annuities and pensions 45 U.S.C. § 231m | |
|----------------------------------------------------------------------------------|--|
| Veteran benefits 38 U.S.C. § 5301 | |
| Special pension paid to winners of Congressional Medal of Honor 38 U.S.C. § 1562 | |

| VALUE CLAIMED AS EXEMPT: | |
|--------------------------|--|
|--------------------------|--|

UNSWORN DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned Debtor, declares under penalty of perjury that I have read the foregoing document, consisting of 14 paragraphs on consecutive pages, and that they are true and correct to the best of my knowledge, information and belief.

Dated: October 31, 2016

s/ Alisha Maxine Reid

Alisha Maxine Reid

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UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

| In Re: Alisha Maxine Reid | PROPOSED CHAPTER 13 PLAN |
|----------------------------------------------------------|--------------------------|
| Social Security No.: xxx-xx-6221 | Case No. |
| Address: 311 S. Lasalle Street Apt 33I, Durham, NC 27705 | Chapter 13 |
| | |
| Debtor. | |

The Debtor proposes an initial plan, which is subject to modification, as follows:

This document and the attached **CH. 13 PLAN - DEBTS SHEET (MIDDLE)** shall, together, constitute the proposed plan; and all references herein are to corresponding sections of said attached document. The terms and conditions of this proposed plan shall control and apply except to the extent that they contradict the terms and conditions of the order confirming the Chapter 13 plan entered by this Court in this case:

- 1. Payments to the Trustee: The Debtor proposes to pay to the Trustee from future earnings consecutively monthly payments, for distribution to creditors after payment of costs of administration. See "PROPOSED PLAN PAYMENT" section for amount of monthly payment and the duration. Actual duration will be determined in accordance with the provisions set forth in the Paragraph 2 below.
- 2. <u>Duration of Chapter 13 Plan</u>: at the earlier of, the expiration of the Applicable Commitment Period <u>or</u> the payment to the Trustee of a sum sufficient to pay in full: (A) Allowed administrative priority claims, including specifically the Trustee's commissions and attorneys' fees and expenses ordered by the Court to be paid to the Debtor's Attorney, (B) Allowed secured claims (including but not limited to arrearage claims), excepting those which are scheduled to be paid directly by the Debtor "outside" the plan, (C) Allowed unsecured priority claims, (D) Cosign protect consumer debt claims (only where the Debtor proposes such treatment), (E) Post-petition claims allowed under 11 U.S.C. § 1305, (F) The dividend, if any, required to be paid to non-priority, general unsecured creditors (not including priority unsecured creditors) pursuant to 11 U.S.C. § 1325(b)(1)(B), and (G) Any extra amount necessary to satisfy the "liquidation test" as set forth in 11 U.S.C. § 1325(a)(4).
- 3. Payments made directly to creditors: The Debtor proposes to make regular monthly payments directly to the following creditors: See "RETAIN COLLATERAL & PAY DIRECT OUTSIDE PLAN" section. It shall not be considered a violation of the automatic stay if, after the bankruptcy filing, a secured creditor sends to the Debtor payment coupon books or monthly payment invoices with respect to debts set forth in this section of the plan.
- 4. <u>Disbursements by the Trustee</u>: The Debtor proposes that the Trustee make the following distributions to creditors holding allowed claims, after payment of costs of administration as follows: See "INSIDE PLAN" section. More specifically:
 - a. The following secured creditors shall receive their regular monthly contract payment: See "LTD Retain / DOT on Principal Res./Other Long Term Debts" section. At the end of the plan, the Debtor will resume making payments directly to the creditor on any such debt not paid in full during the life of the plan.
 - b. The following secured creditors shall be paid in full on their arrearage claims over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "**Arrearage Claims**" section.
 - c. The following creditors have partially secured and partially unsecured claims. The secured part of the claim shall be paid in full over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "STD Retain/Secured Debts (Paid at FMV)" and "Secured Taxes" sections.
 - d. The following secured creditors shall be paid in full over the life of the plan on a pro-rata basis with other secured claims (not including LTD claims): See "STD Retain / Secured Debts & 910 Vehicles (Pay 100%)" section.
 - e. The following priority claims shall be paid in full by means of deferred payment: See "Unsecured Priority Debts" section.
 - f. The following co-signed claims shall be paid in full, plus interest at the contract rate, by means of deferred payments: See "Cosign Protect Debts (Pay 100%)" section.
 - g. After payment of allowed costs of administration, priority and secured claims, the balance of the funds paid to the Trustee shall be paid to allowed, general unsecured, non-priority claims. See "General Unsecured Non-Priority Debts" section.
- 5. Property to be surrendered: The Debtor proposes to retain all property serving as collateral for secured claims, except for the following property, which shall be surrendered to the corresponding secured creditor(s): See "SURRENDER COLLATERAL" section. Unless an itemized Proof of Claim for any deficiency is filed within 120 days after confirmation of this plan, said creditor shall not receive any further disbursement from the trustee. Any personal property serving as collateral for a secured claim which is surrendered, either in the confirmation order or by other court order, which the lien holder does not take possession of within 240 days of the entry of such order shall be deemed abandoned and said lien cancelled.

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- 6. **Executory contracts**: The Debtor proposes to assume all executory contracts and leases, except those specifically rejected. See "**REJECTED EXECUTORY CONTRACTS / LEASES**" section.
- 7. Retention of Consumer Rights Causes of Action: Confirmation of this plan shall constitute a finding that the Debtor does not waive, release or discharge but rather retains and reserves for herself and the Chapter 13 Trustee any and all pre-petition claims and any and all post-petition claims that she could or might assert against any party or entity arising under or otherwise related to any state or federal consumer statute or under state or federal common law including but not limited to fraud, misrepresentation, breach of contract, unfair and deceptive acts and practices, retail installment sales act violations, Truth in Lending violations, Home Equity Protection Act violations, Real Estate Settlement Protection Act violations, Fair Debt Collection Practices Act violations, Fair Credit Reporting Act violations, Equal Credit Opportunity Act violations, Fair Credit Billing Act violations, Consumer Leasing Act violations, Federal Garnishment Act violations, Electronic Funds Transfer Act violations, and any and all violations arising out of rights or claims provided for by Title 11 of the United States Code, by the Federal Rules of Bankruptcy Procedure, or by the Local Rules of this Court.
- 8. Standing for Consumer Rights Causes of Action: Confirmation of this plan shall vest in the Debtor full and complete standing to pursue any and all claims against any parties or entities for all rights and causes of action provided for under or arising out of Title 11 of the United States Code including but not limited to the right to pursue claims for the recovery of property of this estate by way of turnover proceedings, the right to recover pre-petition preferences, the right to pursue automatic stay violations, and the right to pursue discharge violations.
- 9. Termination of Liens: Upon the full payment of a secured party's underlying debt determined under non-bankruptcy law or the granting of a discharge pursuant to 11 U.S.C. § 1328, the secured party shall within 10 days after demand and, in any event, within 30 days, execute a release of its security interest on the property securing said claim. In the case of a motor vehicle, said secured creditor shall execute a release on the title thereto in the space provided therefore on the certificate or as the Division of Motor Vehicles prescribes, and mail or deliver the certificate and release to the Debtor or the Debtor's Attorney. Confirmation of this plan shall impose an affirmative and direct duty on each such secured party to comply with the provision and upon failure to so comply. This provision may be enforced in a proceeding filed before the Bankruptcy Court and each such creditor consents to such jurisdiction by failure to file any timely objection to this plan. Such an enforcement proceeding may be filed by the Debtor in this case either before or after the entry of the discharge order and either before or after the closing of this case. The Debtor specifically reserves the right to file a motion to reopen this case under 11 U.S.C. § 350 to pursue the rights and claims provided for herein.
- 10. <u>Jurisdiction for Non-Core Matters</u>: Confirmation of this plan shall constitute the expressed consent by any party in interest in this case, or any one or more of them, including all creditor or other parties duly listed in Schedules D, E, F, G, and H, or any amendments thereto, to the referral of a proceeding related to a case under Title 11 of the United States Code to a Bankruptcy Judge to hear and determine and to enter appropriate orders and judgments as provided for by 28 U.S.C. § 157(c)(2).
- 11. <u>Obligations of Mortgagors</u>: Confirmation of this plan shall impose an affirmative duty on the holders of all claims secured by mortgages or deeds of trust on real property of this estate to:
 - a. Pursuant to 11 U.S.C. § 1326, adequate protection payments shall not be made on allowed secured claims secured by real property prior to confirmation. This provision shall not preclude such a claim-holder from requesting additional adequate protection pursuant to 11 U.S.C. § 362(d);
 - b. Apply any payments received from the Trustee under the plan as the same is designated by the Trustee only to the pre-petition arrears provided for in the confirmed plan;
 - c. Apply any payments received from the Trustee under the plan as the same is designated by the Trustee, that is to either pre-petition interest or pre-petition principal as the case may be;
 - d. Apply all post-petition payments received from the Chapter 13 Trustee under the plan as the same is designated by the Trustee, to the post-petition mortgage obligations of the Debtor for the actual months for which such payments are designated;
 - e. Apply all post-petition payments received directly from the Debtor to the post-petition mortgage obligations due;
 - f. Refrain from the practice of imposing late charges when the only delinquency is attributable to the pre-petition arrears included in the plan;
 - g. Refrain from the imposition of monthly inspection fees or any other type of bankruptcy monitoring fee without prior approval of the Bankruptcy Court after notice and hearing;
 - h. Refrain from the imposition of any legal or paralegal fees or similar charges incurred following confirmation without prior approval of the Bankruptcy Court after notice and hearing;
 - i. Pursuant to 12 U.S.C. § 2609, 15 U.S.C. § 1602, and all other applicable state, federal and contractual requirements, promptly notify the Debtor, the Debtor's Attorney and the Chapter 13 Trustee of any adjustment in the on-going payments for any reason, including, without limitation, changes resulting for Adjustable Rate Mortgages and/or escrow changes. The Debtor specifically agrees that provision of such notice shall not constitute a violation of 11 U.S.C. § 362;
 - j. Pursuant to 11 U.S.C. § 524 and all other applicable state and federal laws, verify, at the request of the Debtor, Debtor's Attorney or Chapter 13 Trustee, that the payments received under the confirmed plan were properly applied;
 - k. Pursuant to N.C.G.S. § 45-91 and all other applicable state, federal and contractual requirements notify the Debtor, the Debtor's Attorney and the Chapter 13 Trustee with notice of the assessment of any fees, charges etc. The Debtor specifically agrees that provision of such notice shall not constitute a violation of 11 U.S.C. § 362; and
 - 1. This provision of this plan may be enforced in a proceeding filed before the Bankruptcy Court and each such secured creditor consents to such jurisdiction by failure to file any timely objection to this plan. Such an enforcement proceeding may be filed by the Debtor in this case either before or after the entry of the discharge order and either before or after the closing of this case. The Debtor specifically reserves the right to file a motion to reopen this case under 11 U.S.C. § 350 to pursue the rights and claims

herein.

- 12. <u>Arbitration</u>: Acceptance by creditors of payments under this plan and/or failure of any creditor to file an objection to confirmation of the plan herein, constitutes waiver of any right(s) of said creditor(s) to seek enforcement of any arbitration agreement and constitutes consent to the removal of any arbitration clause from any type of contract or contracts with the Debtor herein during the pendency of this case.
- 13. Post-petition tax claims: The Debtor's plan shall provide for full payment of any post-petition tax claim filed by the Internal Revenue Service which are allowed pursuant to 11 U.S.C. § 1305 (b), unless the Internal Revenue Service, after a good faith consideration of the effect such a claim would have on the feasibility of the Debtor's Chapter 13 plan, specifically agrees to a different treatment of such claim. However, any future modification of the Debtor's plan to provide for full payment of any allowed post-petition tax claim shall only occur after the filing of a motion requesting a modification of the plan to that effect.
- 14. Offers in Compromise: The Internal Revenue Service shall, pursuant to I.R.C. §7122 (a) (2002) and 11 U.S.C. §§105 and 525 (a), and notwithstanding any provisions of the Internal Revenue Manual, consider any properly tendered Offer in Compromise by the Debtor. This provision shall not be construed to require the Internal Revenue Service to accept any such Offer in Compromise, but the Internal Revenue Service shall consider such Offer in Compromise as if the Debtor was not in an on-going bankruptcy. In the event that an Offer in Compromise is accepted by the Internal Revenue Service and any tax obligation is reduced, the Chapter 13 Trustee shall review the Chapter 13 payment to determine if a reduction in the plan payment is feasible.
- 15. Adequate Protection Payments: The Debtor proposes that all pre-confirmation adequate protection payments be paid as follows:
 - a. Not later than 30 days after the date of the order for relief, the Debtor shall commence paying directly to the lessor all payments scheduled in a lease of personal property or portion thereof that become due after the said order for relief. Absent a timely objection to confirmation of the proposed plan, it shall be presumed that the Debtor has made such payments as required by 11 U.S.C. § 1326(a)(1)(B) of the Bankruptcy Code.
 - b. All pre-confirmation adequate protection payments required by 11 U.S.C. § 1326(a)(1)(c) payable to a creditor holding an allowed claim secured by personal property, to the extent that the claim is attributable to the purchase of such property by the Debtor shall be disbursed by the Chapter 13 Trustee.
 - c. Each creditor entitled to receive a pre-confirmation adequate protection payment pursuant to 11 U.S.C. § 1326(a)(1)(c) shall be paid each month the amount set forth in the column entitled "Adequate Protection". These amounts shall equal **1.00%** of the FMV of the property securing the corresponding creditor's claim <u>or</u> the monthly amount necessary to amortize the claim (computed at the Trustee's interest rate) over the life of the plan, whichever is less.
 - d. The principal amount of the adequate protection recipient's claim shall be reduced by the amount of the adequate protection payments remitted to the recipient.
 - e. All adequate protection payments disbursed by the Chapter 13 Trustee shall be subject to an administrative fee in favor of the Trustee equal to the Trustee's statutory percentage commission then in effect, and the Trustee shall collect such fee at the time of the distribution of the adequate protection payment to the creditor.
 - f. All adequate protection payments disbursed by the Chapter 13 Trustee shall be made in the ordinary course of the Trustee's business from funds in this case as they become available for distribution.
 - g. No adequate protection payment to a creditor who is listed in the plan as a secured creditor shall be required until a proof of claim is filed by such creditor which complies with Rule 3001 of the Federal Rules of Bankruptcy Procedure.
 - h. The Trustee shall not be required to make pre-confirmation adequate protection payments on account of any claim in which the collateral for such claim is listed in the plan as having a value of less than \$2,000.00.
 - i. The names, addresses and account numbers for each secured creditor entitled to receive a pre-confirmation adequate protection payment as set forth on Schedule D filed in this case are incorporated herein, as if set forth herein at length.
 - Adequate protection payments shall continue until all unpaid Debtor's Attorney's fees are paid in full.

16. Interest on Secured Claims:

- a. Arrearage: No interest shall accrue on any arrearage claim.
- b. Secured Debts Paid at FMV: The lesser of Trustee's interest rate (set pursuant to *In re Till*) and the contract interest rate.
- c. Secured Debts Paid in Full:
 - i. Regarding "910 vehicle" claims: Pursuant to 11 U.S.C. §1322, interest only to the extent that the value, as of the effective date of the plan (hereinafter the "Time Value"), of the motor vehicle exceeds the amount of the claim. The Time Value shall be the total of the payments to amortize the FMV of the motor vehicle, defined as 90% of the N.A.D.A. Retail, at the Trustee's interest rate over the total length of the Chapter 13 plan.
 - ii. All other secured claims: The lesser of the Trustee's interest rate and the contract interest rate.
- 17. <u>Debtor's Attorney's Fees</u>: In the event that the Trustee has, at the time of Confirmation, funds in excess of any amounts necessary to make adequate protection payments to holders of allowed secured claims for personal property, specifically excluding payments for real property due between the filing of the petition and Confirmation, all such funds shall be paid towards unpaid Debtor's Attorney's fees.
- 18. Non-Vesting: Property of the estate shall NOT re-vest in the Debtor upon confirmation of the Chapter 13 plan.
- 19. **Real Estate Taxes** Real estate taxes that are paid by the Debtor through an escrow account as part of any direct mortgage payment, or as part of a conduit payment made by the Trustee, shall continue to be paid by the Debtor through such escrow account and shall be disbursed by the servicer from such escrow account. They shall not be made separately by the Trustee.
- 20. <u>Transfer of Mortgage Servicing</u>: Pursuant to 12 U.S.C. § 2605(f), in the event that the mortgage servicing for any of the Debtor's mortgages is transferred during this case, notice of such transfer of service shall be provided to the Debtor, the Debtor's Attorney and

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the Chapter 13 Trustee within thirty (30) days. Such notice shall include the identity of the new servicer, the address and a toll-free telephone number for the new servicer, instructions on whom to contact with authority regarding such servicing, and the location where the transfer of mortgage servicing is recorded.

- 21. <u>401K Loans</u>: Upon payment in full of a 401K plan loan, the Debtor shall increase Debtor's 401K plan contributions by an amount equal to the amount that was being paid on said 401K loan.
- 22. <u>Non-Disclosure of Personal Information</u>: Pursuant to NCGS 75-66 and other state and federal laws, the Debtor objects to the disclosure of any personal information by any party, including without limitations, all creditors listed in the schedules filed in this case.
- 23. Other provisions of plan (if any): See "OTHER PROVISIONS" section.

Definitions

LTD: Long Term Debt and refers to both: (1) Debts which cannot be modified due to 11 U.S.C. § 1322(b)(2), and (2) Debts where

modification in the plan will not result in a payment lower than the contract payment.

STD: Short Term Debt and refers to debts where the months left on the contract are less than or equal to 60 months.

Retain: Means the Debtor intends to retain possession and/or ownership of the collateral securing a debt.

910: Means and refers to the purchase money security interest portion of a claim secured by a motor vehicle, where the motor

vehicle was acquired within 910 days before the filing of the bankruptcy case for the personal use of the Debtor.

Sch D #: References the number of the secured debt as listed on Schedule D.

Int. Rate: Means Interest Rate to be paid a secured claim.

Dated: October 31, 2016

s/ Alisha Maxine Reid

Alisha Maxine Reid

(rev. 7/19/16)

| | CH. 13 PLAN - | DEBT | S SHEET | | | Date: 10/28 | 2/16 |
|--------------------------------------------|------------------------------------------------------------|-----------|----------------------------------------------------------------------|------------------------------------------------|------------------------|--------------------------------|-------------------------------------------|
| | (MIDDLE DISTRICT | | | | Lastnaı | me-SS#: Reid- | 6221 |
| | RETAIN COLLATERAL & 1 | PAY DIREC | T OUTSIDE PLAN | N | | SURRENDER C | OLLATERAL |
| | Creditor Name | Sch D# | Description of C | Collateral | Credi | itor Name | Description of Collateral |
| ŀ | Child Support | | | | Westgate Res | orts | Timeshare |
| ŀ | | | | | | | |
| ŀ | | | | | | | |
| ľ | | | | | | | |
| ľ | | | | | | | |
| | ARREARAGE CLAIMS | | | | REJE | CTED EXECUTORY | CONTRACTS/LEASES |
| | Creditor Name | Sch D# | Arrearage | (See †) | Credi | itor Name | Description of Collateral |
| ŀ | Child Support | | Amount | ** | | | - |
| ŀ | | | | ** | | | |
| ŀ | | | | ** | | | |
| İ | | | | ** | | | |
| İ | | | | ** | | | |
| | | | | ** | | | |
| ļ | | | | 2012 | | | |
| ļ | | | | *** | | | |
| | | | | ** | | | |
| Ī | LTD - DOT ON PRINCIPAL RES | SIDENCE & | | ERM DEB | IS Adequate | Minimum | |
| l | Creditor Name | Sch D# | Monthly Contract Amount | Int. Rate | Protection | Equal Payment | Description of Collateral |
| ļ | | | | N/A | n/a | | |
| ŀ | | | | N/A | n/a | | |
| ŀ | | | | N/A | n/a | | |
| | | | | N/A | n/a | <u> </u> | |
| 8 | STD - SECURED DEBTS @ FMV | | | | |) (i | |
| | Creditor Name | Sch D# | FMV | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
| | | 1 | | 5.50 | | | |
| ļ | | | | 5.50 | | | |
| ļ | | | | 5.50 | | | |
| | | | | 5.50 | | | |
| S' | TD - SECURED DEBTS @ 100% | | Pavoff | | Adequate | Minimum | |
| | Creditor Name | Sch D# | Payoff Amount | Int. Rate | Adequate Protection | Equal Payment | Description of Collateral |
| l | BB&T | | \$19,120 | 5.50 | \$191 | \$505.72 | 2014 Jeep Wrangler |
| ļ | | | | 5.50 | | | |
| ŀ | | | | 5.50 | | | |
| ŀ | | | | 5.50 | | | |
| 7 | ODNEY EEE (Unnoid nout) | | Amount | | | <u> </u> | |
| | WORNEY FEE (Unpaid part) w Offices of John T. Orcutt, P.C. | | \$4,500 | P | ROPOSED (| CHAPTER 13 | PLAN PAYMENT |
| | URED TAXES | | Secured Amt | | | - | |
| | S Tax Liens | | Secure a Time | \$ | 538 | per month for | 60 months |
| | al Property Taxes on Retained Realt | īV | | ┨ | | _ | |
| | ECURED PRIORITY DEBTS | | Amount | | Ade | quate Protection Pay | ment Period |
| R. | S Taxes | | | | Adequate Protection | on payments shall | months or until the attorney |
| ta | ite Taxes | | | 11 | _ | or approximately: | months or until the attorney fee is paid. |
| 'eı | rsonal Property Taxes | | | Codes: | | | |
| λli | mony or Child Support Arrearage | | \$4,000 | Sch D# | = The number of the | secued debt as listed | on Schedule D. |
| O-SIGN PROTECT (Pay 100%) Int.% Payoff Amt | | | | | e Protection = Mont | hly 'Adequate Protection | on' payment amt. |
| | Co-Sign Protect Debts (See*) | | | | include up to 3 post | | |
| | | Amount** | * Co-sign protect on all debts so designated on the filed schedules. | | | | |
| | ERAL NON-PRIORITY UNSECU | | | ** = Greater of DMI x ACP or EAE (Page 4 of 4) | | | |
| | DMI= None(\$0) | | None(\$0) | J | | | |
| N | | J . | None(\$0) | J | | or EAE ersion 1/6/12) © LOJ | |

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| | Case | 5 10-00300 DOC 1 F | -lieu 10/31/ | 10 Faye 32 | OI II | |
|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------|
| Fill in this inf | formation to identify you | ır case: | | | | |
| Debtor 1 | Alisha Maxine F | Peid | | | | |
| Dobtor 1 | First Name | Middle Name | Last Name | | | |
| Debtor 2 (Spouse if, filing) | First Name | Middle Name | Last Name | | | |
| United States | Bankruptcy Court for the: | MIDDLE DISTRICT OF NORT | TH CAROLINA (1 | NC EXEMPTIONS) | | |
| Case number (if known) | | | | | | if this is an led filing |
| Official Fo | orm 106D | | | | | |
| Schedul | e D: Creditors | Who Have Claims | Secured | by Property | <u>'</u> | 12/15 |
| | / the Additional Page, fill it o | If two married people are filing toget out, number the entries, and attach it | | | | |
| 1. Do any credit | tors have claims secured by | your property? | | | | |
| ☐ No. Ch | neck this box and submit the | his form to the court with your othe | r schedules. You | u have nothing else to | report on this form. | |
| Yes. F | ill in all of the information | below. | | | | |
| Part 1: Lis | at All Secured Claims | | | | | |
| | | more than one secured claim, list the cr | editor separately | Column A | Column B | Column C |
| for each claim. much as possib | If more than one creditor has le, list the claims in alphabeti | a particular claim, list the other credito cal order according to the creditor's nar | rs in Part 2. As | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion If any |
| 2.1 BB&T 3 | | Describe the property that secures | the claim: | \$19,120.00 | \$21,622.00 | \$0.00 |
| Manag Post O | Sankruptcy ing Agent ffice Box 1847 | 2014 Jeep Wrangler 65,000 VIN: 1C4BJWDG9EL148055 Nationwide Insurance Polic 6132P439835 90% Clean Retail As of the date you file, the claim is | 5 cy# | | | |
| | , NC 27894 | Contingent | | | | |
| Number, S | treet, City, State & Zip Code | ☐ Unliquidated☐ Disputed | | | | |
| Who owes the | e debt? Check one. | Nature of lien. Check all that apply. | | | | |
| ■ Debtor 1 onl | lv | ☐ An agreement you made (such as | mortgage or secu | red | | |
| Debtor 2 onl | • | car loan) | | | | |
| Debtor 1 and | | ☐ Statutory lien (such as tax lien, me | echanic's lien) | | | |
| | of the debtors and another | ☐ Judgment lien from a lawsuit | | | | |
| ☐ Check if thi community | is claim relates to a y debt | Other (including a right to offset) | Purchase M | oney Security Inte | rest | |
| Date debt was | incurred | Last 4 digits of account nun | nber | | | |
| | | | | | | |
| | • | olumn A on this page. Write that nun | | \$19,120 | 0.00 | |
| If this is the I Write that nu | | the dollar value totals from all pages | S. | \$19,120 | 0.00 | |
| | | | | | | |

Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

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| EIII | in this informa | ation to identify your | c250: | | | | | | |
|----------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|---------------------------------------------------------|
| | | | | | | | | | |
| Deb | otor 1 | Alisha Maxine Re | | e Name | Last Name | | | | |
| Deb | otor 2 | | | | | | | | |
| (Spot | use if, filing) | First Name | Middle | Name | Last Name | | | | |
| Unit | ed States Bank | cruptcy Court for the: | MIDDLE | DISTRICT OF N | ORTH CAROLINA (NC | EXEMPTIONS) | | | |
| Cas | e number | | | | | | | | |
| (if kno | own) | | | | | | | | if this is an |
| | | | | | | | | amend | ed filing |
| Off | icial Form | 106E/F | | | | | | | |
| - | | F: Creditors W | /ho Hav | e Unsecur | ed Claims | | | | 12/15 |
| any e Sche Sche left. A | executory contra dule G: Executo dule D: Creditor Attach the Contin e and case numb | ects or unexpired leases by Contracts and Unexp is Who Have Claims Sec nuation Page to this pag | that could re ired Leases ured by Prop je. If you hav | esult in a claim. A (Official Form 106 erty. If more space e no information (| ORITY claims and Part 2 Also list executory contra is 6). Do not include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim include any claim i | cts on Schedule A/B: F reditors with partially s irt you need, fill it out, | Property (Of secured clai number the | ficial For ms that a entries in | m 106A/B) and on are listed in a the boxes on the |
| | | s have priority unsecure | | | | | | | |
| | No. Go to Par | | a ciaiiis aga | mst your | | | | | |
| | Yes. | | | | | | | | |
| 2. | List all of your p identify what type possible, list the o | of claim it is. If a claim ha | as both priority er according to | and nonpriority ar the creditor's nan | e priority unsecured claim, mounts, list that claim here ne. If you have more than t tors in Part 3. | and show both priority a | and nonpriori | ty amount | ts. As much as |
| | (For an explanation | on of each type of claim, s | see the instru | ctions for this form | in the instruction booklet.) | Total alaim | Deiaeitu | | Namoviavitu |
| | 7 | | | | | Total claim | Priority amount | | Nonpriority amount |
| 2.1 | | County Tax Collect | or | Last 4 digits of a | ccount number | \$0.00 | | \$0.00 | \$0.0 |
| | Priority Cred | | | When was the de | sht incurred? | | | | |
| | | NC 27702 | | Which was the ac | | | - | | |
| | Number Stre | eet City State Zlp Code | | As of the date yo | u file, the claim is: Check | all that apply | | | |
| | Who incurred t | the debt? Check one. | | ☐ Contingent | | | | | |
| | ■ Debtor 1 onl | у | | ☐ Unliquidated | | | | | |
| | Debtor 2 onl | у | | ☐ Disputed | | | | | |
| | Debtor 1 and | d Debtor 2 only | | Type of PRIORIT | Y unsecured claim: | | | | |
| | ☐ At least one | of the debtors and another | er | ☐ Domestic supp | oort obligations | | | | |
| | _ | s claim is for a commur | | Taxes and cert | tain other debts you owe th | e government | | | |
| | Is the claim sul | bject to offset? | | ☐ Claims for dea | th or personal injury while | you were intoxicated | | | |
| | No | | | ☐ Other. Specify | | | | | |
| | Yes | | | | Notice Purposes | Only | | | |
| 2.2 | Internal F Priority Cred | Revenue Service (Nitor's Name | MD)** | Last 4 digits of a | ccount number | \$0.00 | | \$0.00 | \$0.0 |
| | | ce Box 7346 ohia, PA 19101-7340 | 6 | When was the de | ebt incurred? | | - | | |
| | | eet City State Zlp Code | | As of the date yo | u file, the claim is: Check | all that apply | | | |
| | _ | the debt? Check one. | | ☐ Contingent | | | | | |
| | Debtor 1 onl | у | | ☐ Unliquidated | | | | | |
| | Debtor 2 onl | у | | ☐ Disputed | | | | | |
| | Debtor 1 and | d Debtor 2 only | | Type of PRIORIT | Y unsecured claim: | | | | |
| | ☐ At least one | of the debtors and anothe | er | ☐ Domestic supp | oort obligations | | | | |
| | ☐ Check if thi | s claim is for a commur | nity debt | Taxes and cert | tain other debts you owe th | e government | | | |
| | | bject to offset? | | ☐ Claims for dea | th or personal injury while | you were intoxicated | | | |
| | ■ No | | | ☐ Other. Specify | | | | | |
| | ☐ Yes | | | | Notice Purposes | Only | | | |

Official Form 106 E/F

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| Debtor 1 Alisha Maxine Reid | Case numbe | r (if know) | | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|--------------|
| 2.3 Law Offices of John T. Orcutt | Last 4 digits of account number | \$4,500.00 | \$4,500.00 | \$0.00 |
| Priority Creditor's Name 6616-203 Six Forks Road Raleigh, NC 27615 | When was the debt incurred? | | | |
| Number Street City State Zlp Code | As of the date you file, the claim is: Check all that a | pply | | |
| Who incurred the debt? Check one. | ☐ Contingent | | | |
| ■ Debtor 1 only | ☐ Unliquidated | | | |
| ☐ Debtor 2 only | ☐ Disputed | | | |
| ☐ Debtor 1 and Debtor 2 only | Type of PRIORITY unsecured claim: | | | |
| \square At least one of the debtors and another | ☐ Domestic support obligations | | | |
| ☐ Check if this claim is for a community debt | ☐ Taxes and certain other debts you owe the govern | ment | | |
| Is the claim subject to offset? | ☐ Claims for death or personal injury while you were | intoxicated | | |
| No | ■ Other. Specify Administrative Expenses | 5 | | |
| ☐ Yes | Attorney Fees | | | |
| NC Child Support Enforcement (**) | Last 4 digits of account number | \$4,000.00 | \$4,000.00 | \$0.00 |
| Priority Creditor's Name Bankruptcy Reporting Contact Post Office Box 20800 Raleigh, NC 27619-0800 | When was the debt incurred? | | | |
| Number Street City State Zlp Code | As of the date you file, the claim is: Check all that a | pply | | |
| Who incurred the debt? Check one. | ☐ Contingent | | | |
| Debtor 1 only | ☐ Unliquidated | | | |
| ☐ Debtor 2 only | ☐ Disputed | | | |
| ☐ Debtor 1 and Debtor 2 only | Type of PRIORITY unsecured claim: | | | |
| \square At least one of the debtors and another | Domestic support obligations | | | |
| \square Check if this claim is for a community debt | Taxes and certain other debts you owe the govern | | | |
| Is the claim subject to offset? | ☐ Claims for death or personal injury while you were | intoxicated | | |
| ■ No □ Yes | Other. Specify | | | |
| — Yes | Child Support Arrears | | | |
| 2.5 North Carolina Dept. of Revenue** Priority Creditor's Name | Last 4 digits of account number | \$80.06 | \$0.00 | \$80.06 |
| Post Office Box 1168 Raleigh, NC 27602-1168 | When was the debt incurred? 2015 | | | |
| Number Street City State ZIp Code | As of the date you file, the claim is: Check all that a | pply | | |
| Who incurred the debt? Check one. | ☐ Contingent | | | |
| ■ Debtor 1 only | Unliquidated | | | |
| Debtor 2 only | Disputed | | | |
| ☐ Debtor 1 and Debtor 2 only | Type of PRIORITY unsecured claim: | | | |
| \square At least one of the debtors and another | ☐ Domestic support obligations | | | |
| ☐ Check if this claim is for a community debt | Taxes and certain other debts you owe the govern | | | |
| Is the claim subject to offset? | ☐ Claims for death or personal injury while you were | intoxicated | | |
| ■ No □ Yes | Other. Specify State Taxes | | | |
| Yes | State Taxes | | | |
| Part 2: List All of Your NONPRIORITY Unsecu | | | | |
| 3. Do any creditors have nonpriority unsecured clain | • | | | |
| \square No. You have nothing to report in this part. Submit | this form to the court with your other schedules. | | | |
| ■ Yes. | | | | |
| unsecured claim, list the creditor separately for each c | e alphabetical order of the creditor who holds each cl laim. For each claim listed, identify what type of claim it is r creditors in Part 3.If you have more than three nonpriori | s. Do not list claims | s already included in Par | t 1. If more |

Official Form 106 E/F

Part 2.

Debtor 1 Alisha Maxine Reid

Case number (if know)

| | | | Total claim |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|
| 4.1 | .IMPORTANT NOTICE: Nonpriority Creditor's Name | Last 4 digits of account number | \$0.00 |
| See notice re: creditor claims set forth on Schedule A Number Street City State Zlp Code Who incurred the debt? Check one. | | When was the debt incurred? | - |
| | | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | $\hfill\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | No | \square Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Other. Specify | - |
| 4.2 | Aborehum at SouthPoint Nonpriority Creditor's Name | Last 4 digits of account number | \$771.57 |
| | 4405 Waterford Valle Drive Durham. NC 27713 | When was the debt incurred? | - |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | $\hfill\square$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | \square Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Residential Lease Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | - |
| 4.3 | AT&T Mobility ****** | Last 4 digits of account number | \$145.46 |
| | Nonpriority Creditor's Name c/o Bankruptcy 1801 Valley View Lane Dallas, TX 75234 | When was the debt incurred? | - |
| Number Street City State Zlp Code Who incurred the debt? Check one | Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? — | | ☐ Student loans | |
| | | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Services Rendered Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | - |

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| Debto | Alisha Maxine Reid | Case number (if know) | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|
| 4.4 | BB&T ****** | Last 4 digits of account number | \$0.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Managing Agent Post Office Box 1847 | When was the debt incurred? | |
| | Wilson, NC 27894 Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | As of the date you me, the claim is. Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | _ | □ Student loans | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | No | □ Debts to pension or profit-sharing plans, and other similar debts | |
| | - No | Bank Overdraft | |
| | □Yes | Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.5 | Bull City Financial Solutions, Inc. | Last 4 digits of account number | \$1,156.91 |
| | Nonpriority Creditor's Name 1107 W Main St Suite 201 | When was the debt incurred? | |
| | Durham, NC 27701 | | |
| | Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | Student loans | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Collection Account Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.6 | Chase | Last 4 digits of account number | \$26,319.48 |
| P | Nonpriority Creditor's Name Post Office Box 15153 Wilmington DE 10886 5153 | When was the debt incurred? | |
| | Wilmington, DE 19886-5153 Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | | |
| ☐ Debtor 1 only ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community | Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt | Obligations arising out of a separation agreement or divorce that you did not | |
| | Is the claim subject to offset? | report as priority claims | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | |
| | _ | Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. | |
| | ☐ Yes | Other Specify NOT ADMITTED | |

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| Debtor 1 Alisha Maxine Reid Case num | | Case number (if know) | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|
| 4.7 | DIRECTV ** | Last 4 digits of account number | \$573.00 |
| | Nonpriority Creditor's Name ATTN: Bankruptcies Post Office Box 6550 | When was the debt incurred? | |
| | Greenwood Village, CO 80155-6550 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | Debtor 1 and Debtor 2 only | Disputed | |
| | ☐ At least one of the debtors and another | | |
| | ☐ Check if this claim is for a community | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | |
| | | Services Rendered | |
| | Yes | ■ Other. Specify Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.8 | Discover ** Nonpriority Creditor's Name | Last 4 digits of account number | \$8,699.00 |
| | Post Office Box 30943 Salt Lake City, UT 84130 | When was the debt incurred? | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | | |
| | ☐ At least one of the debtors and another | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | \square Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | lacksquare Debts to pension or profit-sharing plans, and other similar debts | |
| | ☐ Yes | Judgment Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.9 | ED Financial | Last 4 digits of account number | \$66,313.00 |
| | Nonpriority Creditor's Name 120 N Seven Oaks Drive Knoxville, TN 37922 | When was the debt incurred? | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ■ Student loans | |
| | debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | \square Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | ☐ Other. Specify | |
| | | Student Loan Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |

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| Nonpriority Creditor's Name Post Office Box 3412 Omaha, NE 68197-3412 Number Street City State Zlp Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No Debtor 1 onfset? Other. Specify Other. Specify No No No Nonpriority Creditor's Name When was the debt incurred? As of the date you file, the claim is: Check all that apply Contingent Unliquidated Disputed Type of NoNPRIORITY unsecured claim: Student loans Debts to pension or profit-sharing plans, and other similar debts Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | 704.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Nonpriority Creditor's Name Post Office Box 3412 Omaha, NE 68197-3412 Number Street City State Zip Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No Debtor 1 onfset? No Debtor 2 only Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No Debtor 2 only Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Student loans Debts to pension or profit-sharing plans, and other similar debts Credit Card Purchases Disputed re: arm, int, fees, ownership, etc. NOT ADMITTED Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zip Code Who incurred the debt? Check one. Debtor 1 only Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Contingent Unliquidated Disputed Type of NONPRIORITY unsecured claim: Student loans When was the debt incurred? As of the date you file, the claim is: Check all that apply When was the debt incurred? Student loans Student loans Student loans As of the date you file, the claim is: Check all that apply When was the debt incurred? Student loans | 704.00 |
| Number Street City State Zip Code Who incurred the debt? Check one. | |
| Who incurred the debt? Check one. Debtor 1 only | |
| Debtor 1 only Debtor 2 only Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 2 only Debtor 1 only Debtor 2 only Debtor 2 only Debtor 2 only Debtor 2 only Debtor 3 only Debtor 4 debt 2 only Debtor 4 debt 2 only Debtor 4 debt 3 only Debtor 4 only Debtor 5 only Debtor 6 only Debtor 7 only Debtor 7 only Debtor 1 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 1 and Debtor 2 only Debtor 3 only Debtor 4 and Debtor 2 only Debtor 4 and Debtor 2 only Debtor 6 only Debtor 6 only Debtor 1 only Debtor 1 only Debtor 1 only Debtor 1 only Debtor 2 only Debtor 1 only Debtor 2 only Debtor 3 only Debtor 4 and Debtor 2 only Debtor 5 only Debtor 6 only Debtor 6 only Debtor 6 only Debtor 7 only Debtor 8 one one one one one one one one one one | |
| Debtor 2 only | |
| Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No Debts to pension or profit-sharing plans, and other similar debts Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED First Premier Bank**** Nonpriority Creditor's Name Post Office Box 5524 Number Street City State Zip Code Who incurred the debt? Check one. Debts or pension or profit-sharing plans, and other similar debts Last 4 digits of account number When was the debt incurred? As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 2 only Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED \$\$\$ Ves When was the debt incurred? As of the date you file, the claim is: Check all that apply Unliquidated Debtor 1 and Debtor 2 only Disputed Type of NONPRIORITY unsecured claim: Type of NONPRIORITY unsecured claim: Student loans | |
| At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED Authorized the debtors and another report as priority claims Other. Specify Other. Specify | |
| Check if this claim is for a community debt Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising out of a separation agreement or divorce that you did not report as priority claims Obligations arising plans, and other similar debts Obligations arising p | |
| debt Is the claim subject to offset? No Obligations arising out of a separation agreement or divorce that you did not report as priority claims Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED First Premier Bank**** Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zip Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community Obligations arising out of a separation agreement or divorce that you did not report as priority claims Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED State 4 digits of account number SS When was the debt incurred? As of the date you file, the claim is: Check all that apply Unliquidated Disputed Type of NONPRIORITY unsecured claim: Student loans | |
| □ No □ Debts to pension or profit-sharing plans, and other similar debts Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED SSS Since Premier Bank**** Last 4 digits of account number SSS Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zlp Code Who incurred the debt? Check one. □ Debtor 1 only □ Contingent Unliquidated Debtor 2 only □ Debtor 1 and Debtor 2 only □ Disputed At least one of the debtors and another □ Student loans Student loans | |
| Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED 4.1 1 First Premier Bank**** Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zlp Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 2 only At least one of the debtors and another Check if this claim is for a community Contingent Disputed Type of NONPRIORITY unsecured claim: SS Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED SS Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED SS Users Vhen was the debt incurred? SS As of the date you file, the claim is: Check all that apply Unliquidated Disputed Type of NONPRIORITY unsecured claim: Student loans | |
| A.1 First Premier Bank**** Last 4 digits of account number \$\$9 Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only Contingent Unliquidated Disputed Disputed Type of NONPRIORITY unsecured claim: Student loans Student loans Student loans Student loans Student loans Student loans Check if this claim is for a community Student loans Student loans Check if this claim is for a community Student loans Check if this claim is for a community Student loans Check if this claim is for a community Student loans Check if this claim is for a community Student loans Check if this claim is for a community Contingent Check if this claim is for a community Student loans Check if this claim is for a community Student loans Check if this claim is for a community Contingent Check if this claim is for a community Check if this claim is check if this claim is check if this claim is check if this claim is check if this claim is check if this claim is check if this claim is check if this claim is check if this claim is che | |
| Nonpriority Creditor's Name Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zlp Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another At least one of the debtors and another Check if this claim is for a community Last 4 digits of account number When was the debt incurred? When was the debt incurred? As of the date you file, the claim is: Check all that apply Contingent Unliquidated Type of NONPRIORITY unsecured claim: Student loans | |
| Post Office Box 5524 Sioux Falls, SD 57117-5524 Number Street City State Zlp Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community When was the debt incurred? As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply Toek in the claim is: Check all that apply As of the date you file, the claim is: Check all that apply Toek in the claim is: Check all that apply As of the date you file, the claim is: Check all that apply | 944.00 |
| Number Street City State ZIp Code Who incurred the debt? Check one. □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply As of the date you file, the claim is: Check all that apply □ Contingent □ Unliquidated □ Disputed Type of NONPRIORITY unsecured claim: □ Student loans | |
| ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community □ Student loans | |
| □ Debtor 2 only □ Unliquidated □ Debtor 1 and Debtor 2 only □ Disputed □ At least one of the debtors and another □ Check if this claim is for a community □ Student loans | |
| □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community □ Disputed Type of NONPRIORITY unsecured claim: □ Student loans | |
| ☐ At least one of the debtors and another ☐ Check if this claim is for a community ☐ Student loans | |
| ☐ Check if this claim is for a community ☐ Student loans | |
| Check in this claim is for a community | |
| debt | |
| Is the claim subject to offset? report as priority claims | |
| ■ No □ Debts to pension or profit-sharing plans, and other similar debts | |
| Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.1 Fred Sessoms Last 4 digits of account number | \$0.00 |
| 2 Fred Sessoms Last 4 digits of account number | |
| 206 Glenview Drive When was the debt incurred? Durham, NC 27703 | |
| Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. | |
| ■ Debtor 1 only □ Contingent | |
| ☐ Debtor 2 only ☐ Unliquidated | |
| ☐ Debtor 1 and Debtor 2 only ☐ Disputed | |
| ☐ At least one of the debtors and another Type of NONPRIORITY unsecured claim: | |
| ☐ Check if this claim is for a community ☐ Student loans | |
| debt ☐ Obligations arising out of a separation agreement or divorce that you did not | |
| Is the claim subject to offset? report as priority claims | |
| ■ No □ Debts to pension or profit-sharing plans, and other similar debts | |
| Possible Obligation Disputed re: amt, int, fees, ownership, etc. □ Yes □ Other. Specify NOT ADMITTED | |

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| r 1 Alisha Maxine Reid | Case number (if know) | | |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------|--|
| JL Walston & Associates, Inc. *** | Last 4 digits of account number | \$742. | |
| Nonpriority Creditor's Name 1107 W. Main Street, Ste 201 Durham, NC 27701 | When was the debt incurred? | | |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt Is the claim subject to offset? | \square Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| ■ No | Debts to pension or profit-sharing plans, and other similar debts | | |
| ☐ Yes Kohls*** | Other. Specify NOT ADMITTED Last 4 digits of account number | \$705 | |
| Nonpriority Creditor's Name | Last 4 digits of account number | Ψισσ | |
| c/o Capital One Bank | When was the debt incurred? | | |
| Post Office Box 3043 Milwaukee, WI 53201-3043 | | | |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | |
| ☐ Debtor 1 only | ☐ Contingent | | |
| ☐ Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | Disputed | | |
| At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | | |
| Is the claim subject to offset? | report as priority claims | | |
| No | Debts to pension or profit-sharing plans, and other similar debts | | |
| Yes | Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. Other. Specify NOT ADMITTED | | |

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| or 1 Alisha Maxine Reid | Case number (if know) | | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|--|
| NC Inspire Fellow Program | Last 4 digits of account number | \$1,122.11 | |
| Nonpriority Creditor's Name 910 Raleigh Road Post Office Box 2688 Chapel Hill, NC 27514 | When was the debt incurred? | | |
| Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | | |
| Who incurred the debt? Check one. | | | |
| ■ Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | |
| NC Quick Pass | Other. Specify Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | \$0.00 | |
| Nonpriority Creditor's Name | Last 4 digits of account number | φυ.υυ | |
| Customer Service Center 200 Sorrell Grove Church Rd. Ste. A Morrisville, NC 27560 | When was the debt incurred? | | |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | |
| ■ Debtor 1 only | ☐ Contingent | | |
| ☐ Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | |
| □ Yes | Toll Fees Disputed re: amt, int, fees, ownership, etc. Other. Specify NOT ADMITTED | | |

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| Debtor 1 Alisha Maxine Reid | | Case number (if know) | | | | | | |
|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|--|--|--|--|--|
| 4.1 | O2 Fitness | Last 4 digits of account number | \$64.00 | | | | | |
| 7 | Nonpriority Creditor's Name | Last 4 digits of account number | ΨΟ-1.00 | | | | | |
| | Post Office Box 709 | When was the debt incurred? | | | | | | |
| | Raleigh, NC 27602-0709 Number Street City State Zlp Code | As of the data year file the plains in Chapter all that apply | | | | | | |
| | Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | | | | |
| | Debtor 1 only | Пол | | | | | | |
| | _ | ☐ Contingent | | | | | | |
| | ☐ Debtor 2 only | Unliquidated | | | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | | | | |
| | ☐ Check if this claim is for a community | Student loans | | | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | | | |
| | No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | | | | |
| | ■ No | Services Rendered | | | | | | |
| | | _ Disputed re: amt, int, fees, ownership, etc. | | | | | | |
| | Yes | Other. Specify NOT ADMITTED | | | | | | |
| 4.1 | Optimum Outcomes Inc ** | Last 4 digits of account number | \$323.50 | | | | | |
| 8 | Nonpriority Creditor's Name | Last 4 digits of account number | Ψ020.00 | | | | | |
| | P.O. Box 58015 | When was the debt incurred? | | | | | | |
| | Raleigh, NC 27658 | | | | | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | | |
| | □ Debtor 2 only □ Unliquidated | | | | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | | |
| | debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | | | | | | |
| | Is the claim subject to offset? | report as priority claims | | | | | | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | | | | | | |
| | | Collection Account _ Disputed re: amt, int, fees, ownership, etc. | | | | | | |
| | □Yes | Other. Specify NOT ADMITTED | | | | | | |
| | | | | | | | | |
| 4.1 9 | State Employees' Credit Union***** | Last 4 digits of account number 5589 | \$568.00 | | | | | |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department | When was the debt incurred? | | | | | | |
| | PO Box 25279 | | | | | | | |
| | Raleigh, NC 27611 | | | | | | | |
| | Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | | | | | | |
| | Who incurred the debt? Check one. | | | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | | | | |
| | \square Check if this claim is for a community | ☐ Student loans | | | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | | | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | | | | |
| | | Credit Card Purchases | | | | | | |
| | □Yes | Disputed re: amt, int, fees, ownership, etc. Other. Specify NOT ADMITTED | | | | | | |

Official Form 106 E/F

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| Debt | or 1 Alisha Maxine Reid | Case number (if know) | | |
|----------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|--|
| 4.2 0 | State Employees' Credit Union***** | Last 4 digits of account number | \$500.00 | |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department PO Box 25279 Raleigh, NC 27611 | When was the debt incurred? | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | □ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| | No | \square Debts to pension or profit-sharing plans, and other similar debts | | |
| | ☐ Yes | Line of Credit Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | | |
| 4.2 1 | Synchrony Bank- Belk | Last 4 digits of account number | \$2,501.00 | |
| | Nonpriority Creditor's Name Post Office Box 965060 Orlando, FL 32896-5060 | When was the debt incurred? | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | |
| | Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| | ■ No | \square Debts to pension or profit-sharing plans, and other similar debts | | |
| | Πyes | Credit Card Purchases Disputed re: amt, int, fees, ownership, etc. | | |

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| Debtor 1 Alisha Maxine Reid | | Case number (if know) | |
|-----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------|
| 4.2 Time Warner Cable ** | | Last 4 digits of account number | \$181.78 |
| | Nonpriority Creditor's Name 101 Innovation Avenue Suite 100 | When was the debt incurred? | |
| | Morrisville, NC 27560-8586 | | |
| | Number Street City State ZIp Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | - | |
| | Debtor 1 only | Contingent | |
| | Debtor 2 only | Unliquidated | |
| | Debtor 1 and Debtor 2 only | Disputed | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | |
| | □Yes | Services Rendered Disputed re: amt, int, fees, ownership, etc. Other. Specify NOT ADMITTED | |
| | | | |
| 4.2 | Verizon Wireless Bankruptcy Admin.* | Last 4 digits of account number | \$0.00 |
| | Nonpriority Creditor's Name 500 Technology Drive, Suite 550 Saint Charles, MO 63304 | When was the debt incurred? | |
| | Number Street City State Zlp Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | | |
| | Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | \square Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Services Rendered Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | |
| 4.2 | Widows Madical Crown | | #0.00 |
| 4 | Vidant Medical Group Nonpriority Creditor's Name | Last 4 digits of account number | \$0.00 |
| | 2100 Stantonsburg Road Greenville, NC 27858 | When was the debt incurred? | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | |
| | | Collection Account | |
| | ☐ Yes | Disputed re: amt, int, fees, ownership, etc. Other. Specify NOT ADMITTED | |

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| Debtor | Alisha Maxine Reid | | Case number (if know) | | | | |
|----------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|
| 4.2 5 | Westgate Resort Timeshare | Last 4 digits of ac | count number | \$0.00 | | | |
| | Nonpriority Creditor's Name 2801 Professional Parkway Ocoee, FL 34761 | When was the de | bt incurred? | | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you | u file, the claim is: Check all that apply | | | | |
| | ■ Debtor 1 only | | | | | | |
| | Debtor 2 only | ☐ Contingent ☐ Unliquidated | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ At least one of the debtors and another | • | PRITY unsecured claim: | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt Is the claim subject to offset? | Obligations aris | sing out of a separation agreement or divorce that you did not aims | | | | |
| | No | Debts to pension | on or profit-sharing plans, and other similar debts | | | | |
| | Yes | ■ Other. Specify | Possible Obligation Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | | | | |
| 4.2 | Wynns Family Physchology | Last 4 digits of ac | count number | \$225.00 | | | |
| | Nonpriority Creditor's Name 130 Preston Executive Ste 202 Cary, NC 27513 | When was the de | bt incurred? | | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | |
| | Debtor 2 only | ☐ Unliquidated ☐ Disputed | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | | | | | | |
| | \square At least one of the debtors and another | | ORITY unsecured claim: | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt Is the claim subject to offset? | report as priority cl | | | | | |
| | No | Debts to pension | on or profit-sharing plans, and other similar debts | | | | |
| | | | Medical Bill | | | | |
| | Yes | Other. Specify | Disputed re: amt, int, fees, ownership, etc. NOT ADMITTED | | | | |
| Part 3 | List Others to Be Notified About a De | ebt That You Already | Listed | | | | |
| is try have | ing to collect from you for a debt you owe to s | omeone else, list the ori at you listed in Parts 1 o | for a debt that you already listed in Parts 1 or 2. For example ginal creditor in Parts 1 or 2, then list the collection agency or 2, list the additional creditors here. If you do not have addi | here. Similarly, if you | | | |
| ARS | and Address National Services, Inc. | On which entry in Part 1 Line 4.6 of (Check one) | or Part 2 did you list the original creditor? : Part 1: Creditors with Priority Unsecured Claim | ns | | | |
| | Office Box 469046 | | ■ Part 2: Creditors with Nonpriority Unsecured C | laims | | | |
| ESCO | ndido, CA 92046-9046 | Last 4 digits of account r | number | | | | |
| | and Address | • | or Part 2 did you list the original creditor? | | | | |
| | ergent Outsourcing, Inc. W 39th Street | Line 4.7 of (Check one) | • | | | | |
| | Office Box 9004 | | Part 2: Creditors with Nonpriority Unsecured C | laims | | | |
| | on, WA 98057 | Last 4 digits of account r | number | | | | |
| Name a | and Address | On which entry in Part 1 | or Part 2 did you list the original creditor? | | | | |
| IC Sy | stems****** | Line 4.22 of (Check one | , _ | ns | | | |
| | Office Box 64378 | | ■ Part 2: Creditors with Nonpriority Unsecured C | laims | | | |
| Saint | Paul, MN 55164-0378 | Last 4 digits of account r | number | | | | |

Official Form 106 E/F

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| Debtor 1 Alisha Maxine Reid | | Case number (if know) | | |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--|--|
| Name and Address | On which entry in Part 1 or Part 2 di | d you list the original creditor? | | |
| Midland Credit Management, Inc*** | Line 4.21 of (Check one): | Part 1: Creditors with Priority Unsecured Claims | | |
| 8875 Aero Drive, Suite 200 | | ■ Part 2: Creditors with Nonpriority Unsecured Claims | | |
| San Diego, CA 92123 | Last 4 digits of account number | | | |
| Name and Address On which entry in Part 1 or Part | | rt 2 did you list the original creditor? | | |
| NC Department of Justice | Line 2.5 of (Check one): | ■ Part 1: Creditors with Priority Unsecured Claims | | |
| for NC Department of Revenue Post Office Box 629 Raleigh, NC 27602-0629 | | ☐ Part 2: Creditors with Nonpriority Unsecured Claims | | |
| Maioigii, NO 27002 0020 | Last 4 digits of account number | | | |
| Name and Address On which entry in Part 1 or Part | | d you list the original creditor? | | |
| Prince-Parker & Associates | Line 4.3 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims | | |
| Post Office Box 474690 Charlotte, NC 28247-4690 | | ■ Part 2: Creditors with Nonpriority Unsecured Claims | | |
| Charlotte, NC 20247-4090 | Last 4 digits of account number | | | |
| Name and Address | On which entry in Part 1 or Part 2 di | d you list the original creditor? | | |
| The Honorable Loretta Lynch | Line 2.2 of (Check one): | ■ Part 1: Creditors with Priority Unsecured Claims | | |
| U.S. Department of Justice 950 Pennsylvania Ave. NW Washington, DC 20530-0001 | | ☐ Part 2: Creditors with Nonpriority Unsecured Claims | | |
| Washington, DC 2030-0001 | Last 4 digits of account number | | | |

Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

| | | | | Total Claim |
|--------------|-----|---------------------------------------------------------------------------------------------------------|-----|------------------|
| | 6a. | Domestic support obligations | 6a. | \$ 4,000.00 |
| Total claims | | | | |
| from Part 1 | 6b. | Taxes and certain other debts you owe the government | 6b. | \$ 80.06 |
| | 6c. | Claims for death or personal injury while you were intoxicated | 6c. | \$ 0.00 |
| | 6d. | Other. Add all other priority unsecured claims. Write that amount here. | 6d. | \$ 4,500.00 |
| | 6e. | Total Priority. Add lines 6a through 6d. | 6e. | \$ 8,580.06 |
| | | | | Total Claim |
| | 6f. | Student loans | 6f. | \$ 66,313.00 |
| Total claims | | | | |
| from Part 2 | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ 0.00 |
| | 6h. | Debts to pension or profit-sharing plans, and other similar debts | 6h. | \$ 0.00 |
| | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here. | 6i. | \$ 47,245.81 |
| | 6j. | Total Nonpriority. Add lines 6f through 6i. | 6j. | \$ 113,558.81 |

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| Fill in this information to identify your case: | | | | | |
|-------------------------------------------------|------------------|--------------------|----------------------|------------|---------------------|
| Debtor 1 | Alisha Maxine Re | id | | | |
| | First Name | Middle Name | Last Name | _ | |
| Debtor 2 | | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | | |
| United States Bankruptcy Court for the: | | MIDDLE DISTRICT OF | NORTH CAROLINA (NC E | XEMPTIONS) | |
| Case number | | | | | |
| (if known) | | | | | Check if this is an |
| | | | | | amended filing |

Official Form 106G

Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
 - □ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
 - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Person or company with whom you have the contract or lease Name, Number, Street, City, State and ZIP Code | State what the contract or lease is for |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 2.1 Duke Manor 311 S. Lasalle Street Durham, NC 27705 | Residential Lease Began 10/2016 Term 13 Months |

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| Fill in th | is information to identify your | case: | | | | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Debtor 1 | Alisha Maxine Re | | | | | |
| Dobtor 2 | First Name | Middle Name | Last Name | | | |
| Debtor 2 (Spouse if, | | Middle Name | Last Name | | | |
| United S | tates Bankruptcy Court for the: | MIDDLE DISTRICT OF I | NORTH CAROLINA (NC E | EXEMPTIONS) | | |
| Case nu | mber | | | | | |
| (if known) | | | | | ☐ Check if this | is an |
| | | | | | amended filir | ng |
| Offici | al Form 106H | | | | | |
| | | obtoro | | | | 40/45 |
| Sche | dule H: Your Cod | eptors | | | | 12/15 |
| 1. D N Y 2. W Arizo N Y 3. In C in lii Forr | ithin the last 8 years, have you ona, California, Idaho, Louisiana, o. Go to line 3. es. Did your spouse, former spoulumn 1, list all of your codebt ne 2 again as a codebtor only in 106D), Schedule E/F (Official Column 2. | Answer every question. you are filing a joint case, of the lived in a community property Nevada, New Mexico, Pueuse, or legal equivalent lived ors. Do not include your fithat person is a guaranted. | do not list either spouse as operty state or territory? erto Rico, Texas, Washing with you at the time? | your spouse is filing re you have listed the | states and territories in with you. List the per creditor on Schedule chedule E/F, or Sched | clude son shown e D (Official dule G to fill |
| | Column 1: Your codebtor Name, Number, Street, City, State and ZI | P Code | | Column 2: The cred Check all schedules | itor to whom you owe that apply: | the debt |
| 3.1 | Fred Sessoms 206 Glenview Drive Durham, NC 27703 | | | ☐ Schedule D, line ■ Schedule E/F, li ☐ Schedule G Chase | ne 4.6 | |
| 3.2 | Fred Sessoms 206 Glenview Drive Durham, NC 27703 | | | ☐ Schedule D, line ■ Schedule E/F, li ☐ Schedule G Kohls*** | ne 4.14 | |

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| Fill | in this information to | n identify your ca | so. | | | | | | | | | |
|--------------------|------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|-------------|----------------|-------------------|----------------------|-------------------------|-----------------------------|----------------------------------------------|
| | otor 1 | Alisha Maxin | | | | | | | | | | |
| | otor 2 ouse, if filing) | | | | | | | | | | | |
| Uni | ted States Bankrupt | tcy Court for the: | MIDDLE DISTRICT O EXEMPTIONS) | F NORTH CARO | LINA (NC | | | | | | | |
| | se number | | | | | | | □ An | | ed filing ent showir | ng postpetitio | |
| 0 | fficial Form | <u> 1061</u> | | | | | | MN | // DD/ Y | YYY | | |
| S | chedule I: ` | Your Inco | ome | | | | | | | | | 12/15 |
| sup spo atta | plying correct info use. If you are sep ch a separate shee | rmation. If you a arated and your et to this form. C Employment | ible. If two married peo are married and not filin spouse is not filing wi On the top of any addition | ng jointly, and you | our spouse iclude info | is I rma | iving tion | with y about y | ou, incli our spo | ude infor ouse. If m | mation abou ore space is | it your needed, |
| ١. | information. | Jyinent . | | Debtor 1 | | | | I | Debtor 2 | or non-f | iling spouse | • |
| | If you have more than one job, attach a separate page with | | Employment status | ■ Employed | | | | | □ Emplo | • | | |
| | information about | 1 - 3 - | | ☐ Not employed | | | ☐ Not employed | | | | | |
| | employers. | | Occupation | Project Mana | ager | | | | | | | |
| | Include part-time, self-employed wor | | Employer's name | Integrated La | aboratory | Sy | sten | <u> </u> | | | | |
| | Occupation may in or homemaker, if i | | Employer's address | 601 Keyston 100 Morrisville, N | | ive | STE | : | | | | |
| | | | How long employed ti | here? 3 Ma | onths | | | | | | | |
| Par | t 2: Give Det | ails About Mon | thly income | | | | | | _ | | | |
| Esti | | me as of the da | te you file this form. If y | you have nothing | to report fo | r an | y line | , write S | \$0 in the | space. In | iclude your n | on-filing |
| | u or your non-filing se space, attach a se | | re than one employer, co | ombine the inform | ation for all | emp | oloye | rs for th | nat perso | n on the l | lines below. I | f you need |
| | | | | | | | Fo | or Debt | or 1 | | ebtor 2 or ling spouse | |
| 2. | | | y, and commissions (be alculate what the monthl | | 2. | : | \$ | 4,1 | 66.93 | \$ | N/A | <u>. </u> |
| 3. | Estimate and list | monthly overti | me pay. | | 3. | +3 | \$ | | 0.00 | +\$ | N/A | <u>.</u> |
| 4. | Calculate gross | Income. Add line | e 2 + line 3. | | 4. | ; | \$ | 4,166 | 6.93 | \$_ | N/A | |

| Deb | otor 1 | Alisha Maxine Reid | - | (| Case | number (if kr | own) | | | | |
|-----|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|---------------------------------------|--------------|-----------|------------------|-------------------|-----------------|
| | | | | | | Debtor 1 | | non-f | ebtor iling s | spouse | |
| | Cop | by line 4 here | 4. | | \$_ | 4,166 | 5.93 | \$ | | N/A | - |
| 5. | List | all payroll deductions: | | | | | | | | | |
| | 5a. | Tax, Medicare, and Social Security deductions | 58 | a. | \$ | 1,069 | .70 | \$ | | N/A | |
| | 5b. | Mandatory contributions for retirement plans | 5b | ٥. | \$ | · · · · · · · · · · · · · · · · · · · | 0.00 | \$ | | N/A | - |
| | 5c. | Voluntary contributions for retirement plans | 50 | Э. | \$_ | C | 0.00 | \$ | | N/A | - |
| | 5d. | Required repayments of retirement fund loans | 50 | | \$_ | | 0.00 | \$ | | N/A | - |
| | 5e. | Insurance | 56 | | \$_ | | 0.00 | \$ | | N/A | = |
| | 5f. | Domestic support obligations | 5f | | \$_ | | 5.00 | \$ | | N/A | |
| | 5g. 5h. | Union dues Other deductions. Specify: Garnishment Fee | 5g | ე. 1.+ | \$ \$ | |).00 .33 | * + \$ | | N/A N/A | - |
| _ | | · · · · · · · · · · · · · · · · · · · | _ | | · — | | | · - | | | - |
| 6. | | I the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | | \$ _ | 1,969 | | \$ | | N/A | |
| 7. | Cal | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | | \$ _ | 2,197 | 7.90 | \$ | | N/A | - |
| 8. | List 8a. | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly not income. | 0, | • | \$ | , | | \$ | | NI/A | |
| | 8b. | monthly net income. Interest and dividends | 8a 8b | | \$ _ | | 0.00 | \$ | | N/A N/A | - |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | | | \$ | | 0.00 | \$ | | N/A | - |
| | 8d. | Unemployment compensation | 80 | d. | \$_ | | 0.00 | \$ | | N/A | - |
| | 8e. | Social Security | 86 | Э. | \$_ | C | 0.00 | \$ | | N/A | |
| | 8f. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: | 8f | | \$ | | 0.00 | \$ | | N/A | _ |
| | 8g. | Pension or retirement income | 80 | - | \$_ | | 0.00 | \$ | | N/A | - |
| | 8h. | Other monthly income. Specify: | _ 8r | Դ.+ | \$_ | C | 0.00 | + \$ | | N/A | - |
| 9. | Add | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | | \$ | C | 0.00 | \$ | | N/A | X |
| 10 | Cal | culate monthly income. Add line 7 + line 9. | 10. | \$ | | 2,197.90 | + \$ | | N/A | = \$ | 2,197.90 |
| | | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | | *- | | 2,137.30 | - - | | 17/7 | | 2,137.30 |
| 11. | Star Incli othe Do | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not acify: | dep | | | • | | | hedule 11. | | 0.00 |
| 12. | | I the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certain lies | | | | | | | 12. | \$ | 2,197.90 |
| 13. | Do : | you expect an increase or decrease within the year after you file this form No. | ? | | | | | | | Combir monthly | ned y income |
| | _ | Van Funtain | | | | | | | | | |

Official Form 106I Schedule I: Your Income page 2

| Filli | n this informa | tion to identify yo | our case: | | | | | |
|--------------|-------------------------------|------------------------------------------------------|-------------------------|----------------------------------------------------------------------------|------------------------------------------|------------------|-------------------|-----------------------------------------------|
| Debt | | Alisha Maxir | | | | Chec | k if this is: | |
| | | Aliona Maxii | ic itela | | | | An amended filing | |
| Debt (Spo | or 2 ouse, if filing) | | | | | | | wing postpetition chapter the following date: |
| Unite | ed States Bankı | ruptcy Court for the | | E DISTRICT OF NORTH C PTIONS) | AROLINA (NC | _ | MM / DD / YYYY | |
| 1 | e numbe r nown) | | | | | | | |
| Of | ficial Fo | rm 106J | | | | | | |
| | | J: Your | | | | | | 12/1 |
| info | rmation. If m | | eded, atta y questio | . If two married people ar ich another sheet to this n. | | | | |
| 1. | Is this a joir | | iioiu | | | | | |
| | ■ No. Go to □ Yes. Doe | | n a separ | ate household? | | | | |
| | □ N □ Y | - | st file Offici | al Form 106J-2, <i>Expenses</i> | for Separate House | hold of Debt | or 2. | |
| 2. | Do you have | e dependents? | ■ No | | | | | |
| | Do not list D Debtor 2. | ebtor 1 and | ☐ Yes. | Fill out this information for each dependent | Dependent's relati Debtor 1 or Debtor | | Dependent's age | Does dependent live with you? |
| | Do not state | | | | | | | □ No |
| | dependents | names. | | | | | | □ Yes □ No |
| | | | | | | | | ☐ Yes |
| | | | | | | | | □ No |
| | | | | | - | | | □ Yes □ No |
| | | | | | | | | □ Yes |
| 3. | expenses o | penses include f people other t d your depende | han $_{f 	au}$ | No Yes | | | | |
| exp | mate your ex | | our bankr | ly Expenses uptcy filing date unless y y is filed. If this is a supp | | | | |
| the | | h assistance an | | government assistance in Cluded it on Schedule I: Y | | | Your exp | enses |
| 4. | | or home owners | | ses for your residence. In or lot. | nclude first mortgage | 4. \$ | | 640.00 |
| | If not include | led in line 4: | | | | | | |
| | 4a. Real e | estate taxes | | | | 4a. \$ | | 0.00 |
| | 4b. Prope | rty, homeowner's | | | | 4b. \$ | | 0.00 |
| | | | | upkeep expenses | | 4c. \$ 4d. \$ | | 0.00 |
| 5. | | owner's associat | | oominium dues our residence, such as ho | me equity loans | 4a. \$ 5. \$ | | 0.00 |

| Debtor 1 | Alisha Maxine Reid | Case num | nber (if known) | |
|------------------|-------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------------------|
| 6. Util i | ties: | | | |
| 6a. | Electricity, heat, natural gas | 6a. | \$ | 87.90 |
| 6b. | Water, sewer, garbage collection | 6b. | \$ | 25.00 |
| 6c. | Telephone, cell phone, Internet, satellite, and cable services | 6c. | \$ | 0.00 |
| 6d. | Other. Specify: Cell Phone | 6d. | \$ | 50.00 |
| 7. Foo | d and housekeeping supplies | | \$ | 300.00 |
| . Chi | dcare and children's education costs | 8. | \$ | 0.00 |
| . Clo | thing, laundry, and dry cleaning | 9. | \$ | 83.00 |
| | sonal care products and services | 10. | \$ | 34.00 |
| | lical and dental expenses | 11. | · | 60.00 |
| | nsportation. Include gas, maintenance, bus or train fare. | | · | |
| | not include car payments. | 12. | \$ | 200.00 |
| 3. Ent | ertainment, clubs, recreation, newspapers, magazines, and books | 13. | \$ | 50.00 |
| 4. Cha | ritable contributions and religious donations | 14. | \$ | 0.00 |
| 5. Ins ı | rance. | | - | |
| Doı | not include insurance deducted from your pay or included in lines 4 or 20. | | | |
| 15a | . Life insurance | 15a. | \$ | 0.00 |
| 15b | . Health insurance | 15b. | \$ | 0.00 |
| 15c | Vehicle insurance | 15c. | \$ | 100.00 |
| 15d | Other insurance. Specify: | 15d. | \$ | 0.00 |
| . Tax | es. Do not include taxes deducted from your pay or included in lines 4 or 20. | | | |
| | cify: Personal Property Taxes | 16. | \$ | 30.00 |
| . Inst | allment or lease payments: | | | |
| 17a | Car payments for Vehicle 1 | 17a. | \$ | 0.00 |
| 17b | Car payments for Vehicle 2 | 17b. | \$ | 0.00 |
| | Other. Specify: | 17c. | \$ | 0.00 |
| | Other. Specify: | 17d. | | 0.00 |
| | r payments of alimony, maintenance, and support that you did not report as | | · — | |
| | ucted from your pay on line 5, Schedule I, Your Income (Official Form 106I). | 18. | \$ | 0.00 |
| Oth | er payments you make to support others who do not live with you. | | \$ | 0.00 |
| Spe | cify: | 19. | | |
| . Oth | er real property expenses not included in lines 4 or 5 of this form or on Sche | dule I: Yo | our Income. | |
| 20a | . Mortgages on other property | 20a. | \$ | 0.00 |
| 20b | . Real estate taxes | 20b. | \$ | 0.00 |
| 20c | Property, homeowner's, or renter's insurance | 20c. | \$ | 0.00 |
| 20d | . Maintenance, repair, and upkeep expenses | 20d. | \$ | 0.00 |
| 20e | Homeowner's association or condominium dues | 20e. | \$ | 0.00 |
| . Oth | er: Specify: Chapter 13 Plan Payment | 21. | +\$ | 538.00 |
| . • | - Chapter to Flair ayment | | . • | 333.33 |
| | culate your monthly expenses | | | |
| | Add lines 4 through 21. | | \$ | 2,197.90 |
| 22b | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 | | \$ | |
| 22c | Add line 22a and 22b. The result is your monthly expenses. | | \$ | 2,197.90 |
| | and a factor of the most through the most through | | | <u>, </u> |
| . Cal | culate your monthly net income. | | • | |
| | Copy line 12 (your combined monthly income) from Schedule I. | 23a. | * | 2,197.90 |
| 23b | Copy your monthly expenses from line 22c above. | 23b. | -\$ | 2,197.90 |
| 00- | Och fresh and see with a second fresh and see with a second | | | |
| 23c. | Subtract your monthly expenses from your monthly income. | 23c. | s | 0.00 |
| | The result is your <i>monthly net income</i> . | 200. | | 0.00 |
| 4. Do : | you expect an increase or decrease in your expenses within the year after yo | u file this | s form? | |
| | example, do you expect to finish paying for your car loan within the year or do you expect your | | | se or decrease because of a |
| | fication to the terms of your mortgage? | 3-3- | . , | |
| | No. | | | |
| | | | | |
| | | | | |

Case 16-80988 Doc 1 Filed 10/31/16 Page 52 of 77

| EHI | n this information to identify your or | | | | |
|---------|---------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|------------------|---------------------------|
| | n this information to identify your ca | | | | |
| Deb | tor 1 Alisha Maxine Reid First Name | Middle Name | Last Name | | |
| l . | tor 2 se if, filing) First Name | Middle Name | Last Name | | |
| | - | | NORTH CAROLINA (NC EXEMPTIONS) | | |
| | - | | | | |
| (if kno | e number | | | ☐ Che | ck if this is an |
| | | | | ame | nded filing |
| | | | | | |
| | icial Form 106Sum | | d Contain Otatiotical Information | | |
| | | | d Certain Statistical Information are filing together, both are equally responsible for | nr sunnly | 12/15 |
| infor | | first; then complete th | e information on this form. If you are filing amend | | |
| | | w Summary and Check | the box at the top of this page. | | |
| Part | 1: Summarize Your Assets | | | | |
| | | | | | assets of what you own |
| 1. | Schedule A/B: Property (Official Form | n 106A/B) | | | |
| | 1a. Copy line 55, Total real estate, from | m Schedule A/B | | \$ | 0.00 |
| | 1b. Copy line 62, Total personal prope | rty, from Schedule A/B | | \$ | 22,372.00 |
| | 1c. Copy line 63, Total of all property of | on Schedule A/B | | \$ | 22,372.00 |
| Part | 2: Summarize Your Liabilities | | | | |
| | | | | Your | liabilities |
| | | | | | int you owe |
| 2. | Schedule D: Creditors Who Have Clair 2a. Copy the total you listed in Column | | (Official Form 106D) he bottom of the last page of Part 1 of Schedule D | \$ | 19,120.00 |
| 3. | Schedule E/F: Creditors Who Have Un 3a. Copy the total claims from Part 1 (| | Form 106E/F) s) from line 6e of <i>Schedule E/F</i> | \$ | 8,580.06 |
| | 3b. Copy the total claims from Part 2 | nonpriority unsecured cl | aims) from line 6j of Schedule E/F | \$ | 113,558.81 |
| | | | Your total liabilities | \$ | 141,258.87 |
| | | | | | , |
| Part | 3: Summarize Your Income and E | xpenses | | | |
| 4. | Schedule I: Your Income (Official Form Copy your combined monthly income | | I | \$ | 2,197.90 |
| 5. | Schedule J: Your Expenses (Official F Copy your monthly expenses from line | | | \$ | 2,197.90 |
| Part | 4: Answer These Questions for A | dministrative and Statis | stical Records | | |
| 6. | Are you filing for bankruptcy under | | | | |
| | | • • • | neck this box and submit this form to the court with yo | ur other s | chedules. |
| 7. | ■ Yes What kind of debt do you have? | | | | |
| | | | lebts are those "incurred by an individual primarily for g for statistical purposes. 28 U.S.C. § 159. | a persona | al, family, or |
| | Your debts are not primarily co | | re nothing to report on this part of the form. Check this | s <i>box</i> and | submit this form to |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

page 1 of 2

Case 16-80988 Doc 1 Filed 10/31/16 Page 53 of 77

Debtor 1 Alisha Maxine Reid

Case number (if known)

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

3,705.96

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following: | Total | claim |
|------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| 9a. Domestic support obligations (Copy line 6a.) | \$ | 4,000.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.) | \$ | 80.06 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.) | \$ | 0.00 |
| 9d. Student loans. (Copy line 6f.) | \$ | 66,313.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.) | +\$ | 0.00 |
| 9g. Total. Add lines 9a through 9f. | \$ | 70,393.06 |

| Fill in th | nis inform | nation to identify your | rase. | | | |
|-----------------------|------------|-----------------------------------------------|--------------------------|------------------------|-----------------------------|-------------------------------------------------------------------------------|
| | | | | | | |
| Debtor ' | 1 | Alisha Maxine Re | Middle Name | Last Name | | |
| Debtor 2 | 2 | | | | | |
| (Spouse if, | , filing) | First Name | Middle Name | Last Name | _ | |
| United S | States Bar | nkruptcy Court for the: | MIDDLE DISTRICT OF | F NORTH CAROLINA | (NC EXEMPTIONS) | |
| Case nu (if known) | ımber | | | | | ☐ Check if this is an amended filing |
| | | n 106Dec ion About a | ın Individua | l Dehtor's | Schedules | 12/15 |
| | | | | | | |
| years, o | | 8 U.S.C. §§ 152, 1341, 1 | 519, and 3571. | | | |
| Dic | d you pay | or agree to pay some | one who is NOT an atto | orney to help you fill | out bankruptcy forms? | |
| | No | | | | | |
| | Yes. N | ame of person | | | | nkruptcy Petition Preparer's Notice, on, and Signature (Official Form 119) |
| | | ty of perjury, I declare true and correct. | that I have read the sur | mmary and schedul | es filed with this declarat | tion and |
| Х | /s/ Alish | na Maxine Reid | | X | | |
| | Alisha l | Maxine Reid e of Debtor 1 | | | ure of Debtor 2 | |
| | Date O | October 31, 2016 | | Date | | |

B2030 (Form 2030) (12/15)

United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)

| In 1 | re Alisha Maxine Reid | (| Case No. | | |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----|
| | | Debtor(s) | Chapter | 13 | |
| | DISCLOSURE OF COM | IPENSATION OF ATTORN | EY FOR DE | BTOR(S) | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. compensation paid to me within one year before the rendered on behalf of the debtor(s) in contemple | ne filing of the petition in bankruptcy, or a | agreed to be paid | to me, for services rendered or to |) |
| | For legal services, I have agreed to accept | | \$ | 4,500.00 | |
| | Prior to the filing of this statement I have reco | | | 0.00 | |
| | Balance Due | | \$ | 4,500.00 | |
| 2. | \$310.00 of the filing fee has been paid. | | | | |
| 3. | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 5. | ■ I have not agreed to share the above-disclosed | compensation with any other person unle | ess they are memb | pers and associates of my law fir | m. |
| | ☐ I have agreed to share the above-disclosed cor copy of the agreement, together with a list of t | | | | |
| 5. | In return for the above-disclosed fee, I have agree | d to render legal service for all aspects of | the bankruptcy c | ase, including: | |
| | a. Analysis of the debtor's financial situation, and b. Preparation and filing of any petition, schedule c. Representation of the debtor at the meeting of d d. [Other provisions as needed] Exemption planning, Means Test p or required by Bankruptcy Court lowesting. | es, statement of affairs and plan which ma creditors and confirmation hearing, and a lanning, and other items if specific | y be required; ny adjourned hear ally included in | rings thereof; | t |
| 7. | By agreement with the debtor(s), the above-disclo- Representation of the debtors in an any other adversary proceeding, an Bankruptcy Court local rule. | ny dischargeability actions, judicial | lien avoidance | |)r |
| | Fee also collected, where applicab each, Judgment Search: \$10 each, Class Certification: Usually \$8 eacl Class: \$10 per session, or paralega | Credit Counseling Certification: Us h, Use of computers for Credit Cou | sually \$34 per on the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | ase, Financial Managemen g or Financial Managment | t |
| | | CERTIFICATION | | | |
| this | I certify that the foregoing is a complete statement s bankruptcy proceeding. | of any agreement or arrangement for pay | ment to me for re | epresentation of the debtor(s) in | |
| _ | October 31, 2016 | /s/ Edward C. Boltz | | | |
| | Date | Edward C. Boltz Signature of Attorney | | | |
| | | The Law Offices of J | lohn T. Orcutt, | PC | |
| | | 6616-203 Six Forks F Raleigh, NC 27615 | Road | | |
| | | (919) 847-9750 Fax: | (919) 847-3439 | | |
| | | postlegal@johnorcu | | | |
| | | Name of law firm | | | |

Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation |
|------------|--------------------|
| \$245 | filing fee |
| \$75 | administrative fee |
| + \$15 | trustee surcharge |
| \$335 | total fee |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

Chapter 11: Reorganization

\$1,167 filing fee

\$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

Read These Important Warnings

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Chapter 12: Repayment plan for family farmers or fishermen

| | \$200 | filing fee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$275 | total fee |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

Chapter 13: Repayment plan for individuals with regular income

| | \$235 | filing tee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$310 | total fee |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes.

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to:

http://www.uscourts.gov/bkforms/bankruptcy.fo

http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://justice.gov/ust/eo/hapcpa/ccde/cc_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/ BankruptcyResources/ApprovedCredit AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

| Fill in this inform | nation to identify your cas | e: |
|---------------------------------|-----------------------------|---------------------------------------------------|
| Debtor 1 | Alisha Maxine Reid | |
| Debtor 2 (Spouse, if filing) | | |
| United States B | ankruptcy Court for the: | Middle District of North Carolina (NC Exemptions) |
| Case number (if known) | | |

| Check | as directed in lines 17 and 21: | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|--|--|
| Check as directed in lines 17 and 21: According to the calculations required by this Statement: 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3). | | | | | | | |
| | • | | | | | | |
| | • | | | | | | |
| | 3. The commitment period is 3 years. | | | | | | |
| | 4. The commitment period is 5 years. | | | | | | |
| | Check if this is an amended filing | | | | | | |

Official Form 122C-1

Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

| Pa | t 1: Calculate Your Average Monthly Income | | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------------------------|---------------------------------|
| 1. | What is your marital and filing status? Check one | e only. | | | | |
| | ■ Not married. Fill out Column A, lines 2-11. | | | | | |
| | ☐ Married. Fill out both Columns A and B, lines 2-1 | 11. | | | | |
| t | ill in the average monthly income that you received from 01(10A). For example, if you are filing on September 15, the late 6 months, add the income for all 6 months and divide the topouses own the same rental property, put the income from the | 6-month period wou otal by 6. Fill in the | lld be March 1 throu result. Do not includ | igh August 31. If the amele any income amount m | ount of your monthly incon nore than once. For examp | ne varied during le, if both |
| | | | | Column A Debtor 1 | Column B Debtor 2 or non-filing spouse | |
| 2. | Your gross wages, salary, tips, bonuses, overtime payroll deductions). | ne, and commiss | sions (before all | \$3,705.96 | \$ | |
| 3. | Alimony and maintenance payments. Do not include Column B is filled in. | ude payments fror | n a spouse if | \$ | \$ | |
| 4. | All amounts from any source which are regularly of you or your dependents, including child support from an unmarried partner, members of your househand roommates. Include regular contributions from a filled in. Do not include payments you listed on line 3 | ort. Include regul- nold, your depend a spouse only if C | ar contributions lents, parents, | \$0.00 | \$ | |
| 5. | Net income from operating a business, profession, or farm | Debtor 1 | | | | |
| | Gross receipts (before all deductions) | \$0.00 | _ | | | |
| | Ordinary and necessary operating expenses | -\$0.00 | _ | | | |
| | Net monthly income from a business, profession, or | farm \$ 0.00 | Copy here -> | \$ | \$ | |
| 6. | Net income from rental and other real property | Debtor 1 | | | | |
| | Gross receipts (before all deductions) | \$ 0.00 | _ | | | |
| | Ordinary and necessary operating expenses | -\$ 0.00 | _ | | | |
| | Net monthly income from rental or other real propert | h, ¢ 0.00 | Copy here -> | \$ 0.00 | \$ | |

Official Form 122C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

Case number (if known)

| | | | | | Column Debtor | | Column B Debtor 2 o | |
|-----|----------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|-----------------|---------------------|-------------------|
| 7. | Interes | t, dividends, and royalties | | | \$ | 0.00 | \$ | |
| 8. | Unemp | loyment compensation | | | \$ | 0.00 | \$ | |
| | | enter the amount if you conte ial Security Act. Instead, list | end that the amount received vit here: | vas a benefit un | der | | | |
| | For y | ou | \$\$ | 0.00 | | | | |
| _ | | our spouse | | | | | | |
| | benefit | under the Social Security Ac | | | \$ | 0.00 | \$ | |
| | Do not i received | include any benefits received d as a victim of a war crime, ic terrorism. If necessary, list | I listed above. Specify the sou I under the Social Security Act a crime against humanity, or in other sources on a separate p | or payments nternational or | | | | |
| | | | | | \$ | 0.00 | \$ | |
| | | | | | \$ | 0.00 | \$ | |
| | | Total amounts from separa | te pages, if any. | | + \$ | 0.00 | \$ | |
| | | | hly income. Add lines 2 throu Column A to the total for Colu | | 3,705.96 | 5 + \$ _ | | = \$ 3,705.96 |
| 12. | Сору у | | Your Deductions from Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany Incompany | | | | | \$3,705.96 |
| 10. | _ | ou are not married. Fill in 0 be | | | | | | |
| | | | se is filing with you. Fill in 0 be | elow. | | | | |
| | | ou are married and your spou | • , | | | | | |
| | | | e listed in line 11, Column B, thof the spouse's tax liability or t | | | | | |
| | | low, specify the basis for exc justments on a separate pag | cluding this income and the ame. | nount of income | devoted to e | ach purpose | . If necessary | , list additional |
| | If t | his adjustment does not app | y, enter 0 below. | | | | | |
| | | | | \$ | | | | |
| | | | | Ψ +\$ | | | | |
| | | | | | | | | |
| | | Total | | \$ | | 0.00 Co | py here=> | 0.00 |
| 14. | Your | current monthly income. S | ubtract line 13 from line 12. | | | | | \$3,705.96 |
| 15. | | | ncome for the year. Follow the | nese steps: | | | | 2 705 00 |
| | 15a. | Copy line 14 here=> | | | | | | \$3,705.96 |
| | | Multiply line 15a by 12 (the r | number of months in a year). | | | | | x 12 |
| | 451 | The result is your current mo | | | | | | \$ 44,471.52 |

Alisha Maxine Reid

Debtor 1

Case 16-80988 Doc 1 Filed 10/31/16 Page 62 of 77

| Debte | or 1 | Alish | na Maxine Reid | | Case number (if known) | | |
|-------|--------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|---------------|-----------------|
| 16 | . Calc | culate | the median family income that applies to | you. Follow these step | os: | | |
| | 16a. | Fill in | the state in which you live. | NC NC | | | |
| | 16b. | Fill in | the number of people in your household. | 1 | | | |
| | 16c. | Fill in | the median family income for your state and | size of household. | | \$ | 41,590.00 |
| | | To fin | d a list of applicable median income amount ctions for this form. This list may also be ava | s, go online using the | ink specified in the separate | Ψ_ | <u> </u> |
| 17 | . How | do th | e lines compare? | | | | |
| | 17a. | | Line 15b is less than or equal to line 16c. 0 11 U.S.C. § 1325(b)(3). Go to Part 3. Do N | | | | |
| | 17b. | | Line 15b is more than line 16c. On the top 1325(b)(3). Go to Part 3 and fill out Calc your current monthly income from line 14 a | ulation of Your Dispo | • | | • |
| Par | t 3: | Cal | culate Your Commitment Period Under 11 | U.S.C. § 1325(b)(4) | | | |
| 18. | Сор | y you | r total average monthly income from line | 11 . | | \$ | 3,705.96 |
| 19. | cont | end th | e marital adjustment if it applies. If you are at calculating the commitment period under a noome, copy the amount from line 13. | e married, your spouse | is not filing with you, and you | | |
| | | | marital adjustment does not apply, fill in 0 or | line 19a. | | -\$ | 0.00 |
| | 19b. | Subtr | ract line 19a from line 18. | | | \$ | 3,705.96 |
| 20. | Calc | ulate | your current monthly income for the year | . Follow these steps: | | | |
| | 20a. | Сору | line 19b | | | \$_ | 3,705.96 |
| | | Multip | oly by 12 (the number of months in a year). | | | | c 12 |
| | 20b. | The re | esult is your current monthly income for the y | ear for this part of the | form | \$_ | 44,471.52 |
| | 20c. | Сору | the median family income for your state and | size of household from | n line 16c | \$_ | 41,590.00 |
| | 21. | How | do the lines compare? | | | | |
| | | | Line 20b is less than line 20c. Unless otherw period is 3 years. Go to Part 4. | ise ordered by the cou | rt, on the top of page 1 of this form, ch | neck box 3, | The commitment |
| | | | Line 20b is more than or equal to line 20c. Uncommitment period is 5 years. Go to Part 4. | nless otherwise ordere | d by the court, on the top of page 1 of | this form, cl | neck box 4, The |

Alisha Maxine Reid

Debtor 1

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| Debtor 1 | Alisha Maxine Reid | Case number (if known) |
|----------|---------------------------------------------------------------------|------------------------------------------------------------------------------|
| Part 4: | Sign Below | |
| Bys | signing here, under penalty of perjury I declare that the informati | on on this statement and in any attachments is true and correct. |
| Al | / Alisha Maxine Reid lisha Maxine Reid gnature of Debtor 1 | |
| Date | October 31, 2016 MM / DD / YYYY | |
| If yo | ou checked 17a, do NOT fill out or file Form 122C-2. | |
| If yo | ou checked 17b, fill out Form 122C-2 and file it with this form. Or | n line 39 of that form, copy your current monthly income from line 14 above. |

| Fill in this information to identify your case: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Debtor 1 Alisha Maxine Reid | |
| Debtor 2 (Spouse, if filing) | |
| United States Bankruptcy Court for the: Middle District of North Carolina (NC Exemptions) | |
| Case number(if known) | ☐ Check if this is an amended filing |
| Official Form 122C-2 | |
| Chapter 13 Calculation of Your Disposable I | ncome 04/16 |
| To fill out this form, you will need your completed copy of <i>Chapter 13 Stateme Commitment Period</i> (Official Form 122C-1). | ent of Your Current Monthly Income and Calculation of |
| Be as complete and accurate as possible. If two married people are filing togo space is needed, attach a separate sheet to this form, Include the line number additional pages, write your name and case number (if known). | |
| Part 1: Calculate Your Deductions from Your Income | |
| The Internal Revenue Service (IRS) issues National and Local Standards for the questions in lines 6-15. To find the IRS standards, go online using the information may also be available at the bankruptcy clerk's office. | or certain expense amounts. Use these amounts to answer the link specified in the separate instructions for this form. This |
| Deduct the expense amounts set out in lines 6-15 regardless of your actual expenses if they are higher than the standards. Do not include any operating ex 122C–1, and do not deduct any amounts that you subtracted from your spouse's | penses that you subtracted from income in lines 5 and 6 of Form |
| If your expenses differ from month to month, enter the average expense. | |
| Note: Line numbers 1-4 are not used in this form. These numbers apply to inform | nation required by a similar form used in chapter 7 cases. |
| 5. The number of people used in determining your deductions from inco | me |
| Fill in the number of people who could be claimed as exemptions on your follows the number of any additional dependents whom you support. This number of people in your household. | |
| National Standards You must use the IRS National Standards to answer | wer the questions in lines 6-7. |
| 6. Food, clothing, and other items: Using the number of people you entered Standards, fill in the dollar amount for food, clothing, and other items. | d in line 5 and the IRS National \$\$ |
| 7. Out-of-pocket health care allowance: Using the number of people you e the dollar amount for out-of-pocket health care. The number of people is speople who are 65 or older-because older people have a higher IRS allow higher than this IRS amount, you may deduct the additional amount on line | olit into two categoriespeople who are under 65 and ance for health car costs. If your actual expenses are |

Official Form 22C-2

| Debtor 1 | Alisha Maxine Reid | | Case number (if known) |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
| Peopl | le who are under 65 years of age | | |
| 7 | a. Out-of-pocket health care allowance per person | \$ 54 | |
| 7 | b. Number of people who are under 65 | X 1 | |
| 7 | c. Subtotal. Multiply line 7a by line 7b. | \$ 54.00 | Copy here=> \$54.00 |
| People | le who are 65 years of age or older | | |
| 7 | d. Out-of-pocket health care allowance per person | \$ 130 | |
| 7 | e. Number of people who are 65 or older | X 0 | |
| 7 | f. Subtotal. Multiply line 7d by line 7e. | \$ | Copy here=> \$ <u>0.00</u> |
| 7 | rg. Total. Add line 7c and line 7f | \$ | 54.00 Copy total here=> \$ 54.00 |
| Local | Standards You must use the IRS Local Standards | to answer the guestions in | n lines 8-15 |
| Base | d on information from the IRS, the U.S. Trustee Property purposes into two parts: | • | |
| | ousing and utilities - Insurance and operating expe | neae | |
| _ | ousing and utilities - Mortgage or rent expenses | 11303 | |
| separ 8. H | ate instructions for this form. This chart may also dousing and utilities - Insurance and operating exponents the dollar amount listed for your county for insurance | be available at the bankr benses: Using the number | r of people you entered in line 5, fill |
| | lousing and utilities - Mortgage or rent expenses: | | |
| 9 | 2a. Using the number of people you entered in line 5, listed for your county for mortgage or rent expense | | \$977.00 |
| 9 | b. Total average monthly payment for all mortgages | and other debts secured b | by your home. |
| | To calculate the total average monthly payment, a contractually due to each secured creditor in the 6 for bankruptcy. Next divide by 60. | | |
| | Name of the creditor | Average monthly payment | • |
| | -NONE- | \$ | |
| | 9b. Total average monthly payme | ent \$ 0.0 | Copy here=> -\$ Repeat this amount on line 33a. |
| g | c. Net mortgage or rent expense. | | |
| | Subtract line 9b (total average monthly payment) or rent expense). If this number is less than \$0, er | | \$\$ Oopy here=> \$977.00 |
| | f you claim that the U.S. Trustee Program's division iffects the calculation of your monthly expenses, fi | | |
| | Explain why: | | |

| ebtor 1 | Alisha Maxine Reid | | | Case number (if | known) | | |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|------------------------|--------------|---------------------------------------|--------|
| 11. | Local transportation expenses: Check the number of vel | hicles for whi | ch you claim | an ownership | or operating | expense. | |
| | □ 0. Go to line 14. | | | | | | |
| | ■ 1. Go to line 12. | | | | | | |
| | ☐ 2 or more. Go to line 12. | | | | | | |
| 12. | Vehicle operation expense: Using the IRS Local Standar operating expenses, fill in the <i>Operating Costs</i> that apply for | | | | | | 220.00 |
| 13. | Vehicle ownership or lease expense: Using the IRS Loc You may not claim the expense if you do not make any loa more than two vehicles. | | | | | | |
| Vel | hicle 1 Describe Vehicle 1: 2014 Jeep Wrangler 6 Nationwide Insurance | | | | | | |
| 13a. | Ownership or leasing costs using IRS Local Standard | | | \$ | 471.00 | | |
| 13b. | Average monthly payment for all debts secured by Vehicle | 1. | | | | | |
| | Do not include costs for leased vehicles. | | | | | | |
| | To calculate the average monthly payment here and on line are contractually due to each secured creditor in the 60 mc bankruptcy. Then divide by 60. | | | at | | | |
| | Name of each creditor for Vehicle 1 | Average payment | monthly t | | | | |
| | BB&T ****** | \$ | 499.00 | | | | |
| | Total Average Monthly Payment | \$ | 499.00 | Copy here => - | 499 | Repeat this amount on line 33b. | |
| 13c. | Net Vehicle 1 ownership or lease expense Subtract line 13b from line 13a. if this number is less than \$1.50. | \$0, enter \$0. | | . \$ | 0.00 | Copy net Vehicle 1 expense here => \$ | 0.00 |
| Vel | hicle 2 Describe Vehicle 2: | | | | | | |
| 13d. | Ownership or leasing costs using IRS Local Standard | | | \$ | 0.00 | | |
| 13e. | Average monthly payment for all debts secured by Vehicle leased vehicles. | 2. Do not inc | clude costs for | r | | | |
| | Name of each creditor for Vehicle 2 | Average payment | monthly | | | | |
| | | \$ | | | | | |
| | Total average monthly payment | \$ | | Copy here => -\$ | 0.0 | Repeat this amount on line 33c. | |
| 13f. | Net Vehicle 2 ownership or lease expense | | | | | Copy net | |
| | Subtract line 13e from line 13d. if this number is less than \$ | \$0, enter \$0. | | \$ | 0.00 | Vehicle 2 expense here => \$ | 0.00 |
| 14. | Public transportation expense: If you claimed 0 vehicle Public Transportation expense allowance regardless of | | | | | n the \$ | 0.00 |
| 15. | Additional public transportation expense: If you claimed also deduct a public transportation expense, you may fill in not claim more than the IRS Local Standard for <i>Public Transportation</i> 1. | what you be | | | | | 0.00 |

Debtor 1

Alisha Maxine Reid Debtor 1 Case number (if known) **Other Necessary Expenses** In addition to the expense deductions listed above, you are allowed your monthly expenses for the following IRS categories. 16. Taxes: The total monthly amount that you will actually pay for federal, state and local taxes, such as income taxes, self-employment taxes, social security taxes, and Medicare taxes. You may include the monthly amount withheld from your pay for these taxes. However, if you expect to receive a tax refund, you must divide the expected refund by 12 and subtract that number from the total monthly amount that is withheld to pay for taxes. 885 04 Do not include real estate, sales, or use taxes. 17. Involuntary deductions: The total monthly payroll deductions that your job requires, such as retirement contributions, union dues, and uniform costs. 155.09 Do not include amounts that are not required by your job, such as voluntary 401(k) contributions or payroll savings. 18. Life Insurance: The total monthly premiums that you pay for your own term life insurance. If two married people are filing together, include payments that you make for your spouse's term life insurance. Do not include premiums for life insurance on your dependents, for a non-filing spouse's life insurance, or for any form 0.00 of life insurance other than term. 19. Court-ordered payments: The total monthly amount that you pay as required by the order of a court or administrative agency, such as spousal or child support payments. 895.00 Do not include payments on past due obligations for spousal or child support. You will list these obligations in line 35. 20. Education: The total monthly amount that you pay for education that is either required: as a condition for your job, or 0.00 for your physically or mentally challenged dependent child if no public education is available for similar services. 21. Childcare: The total monthly amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool. 0.00 Do not include payments for any elementary or secondary school education. 22. Additional health care expenses, excluding insurance costs: The monthly amount that you pay for health care that is required for the health and welfare of you or your dependents and that is not reimbursed by insurance or paid by a health savings account. Include only the amount that is more than the total entered in line 7. 0.00 Payments for health insurance or health savings accounts should be listed only in line 25. 23. Optional telephone and telephone services: The total monthly amount that you pay for telecommunication services for you and your dependents, such as pagers, call waiting, caller identification, special long distance, or business cell phone service, to the extent necessary for your health and welfare or that of your dependents or for the production of income, if it is not reimbursed by your employer. Do not include payments for basic home telephone, internet and cell phone service. Do not include self-employment 0.00 expenses, such as those reported on line 5 of Official Form 122C-1, or any amount you previously deducted. 4,165.13 24. Add all of the expenses allowed under the IRS expense allowances. Add lines 6 through 23. Additional Expense Deductions These are additional deductions allowed by the Means Test. Note: Do not include any expense allowances listed in lines 6-24. 25. Health insurance, disability insurance, and health savings account expenses. The monthly expenses for health insurance, disability insurance, and health savings accounts that are reasonably necessary for yourself, your spouse, or your dependents. Health insurance Disability insurance 0.00 Health savings account Total 21.92 Copy total here=> 21.92 Do you actually spend this total amount? No. How much do you actually spend? 26. Continued contributions to the care of household or family members. The actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. These expenses may 0.00 include contributions to an account of a qualified ABLE program. 26 U.S.C. § 529A(b) 27. Protection against family violence. The reasonably necessary monthly expenses that you incur to maintain the safety of you and your family under the Family Violence Prevention and Services Act or other federal laws that apply. 0.00 By law, the court must keep the nature of these expenses confidential.

| ebtor 1 | Alisha Maxine Reid | Case nu | ımber (if known) | | |
|-------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|--------------------|
| 28. | Additional home energy costs. Your hom line 8. | ne energy costs are included in your insurance ar | nd operating expenses or | 1 | |
| | If you believe that you have home energy of 8, then fill in the excess amount of home en | costs that are more than the home energy costs in nergy costs | ncluded in expenses on li | ne | |
| | You must give your case trustee document amount claimed is reasonable and necessary | ation of your actual expenses, and you must sho | w that the additional | \$_ | 0.00 |
| 29. | | dren who are younger than 18. The monthly expendent children who are younger than 18 years | | r | |
| | You must give your case trustee document claimed is reasonable and necessary and r | ation of your actual expenses, and you must explor already accounted for in lines 6-23. | lain why the amount | | |
| | * Subject to adjustment on 4/01/19, and ev | ery 3 years after that for cases begun on or after | the date of adjustment. | \$_ | 0.00 |
| 30. | | the monthly amount by which your actual food an gallowances in the IRS National Standards. That is in the IRS National Standards. | | | |
| | | ional allowance, go online using the link specified so be available at the bankruptcy clerk's office. | d in the separate | | |
| | You must show that the additional amount | claimed is reasonable and necessary. | | \$_ | 0.00 |
| 31. | Continuing charitable contributions. The instruments to a religious or charitable organisms. | e amount that you will continue to contribute in the anization. 11 U.S.C. § 548(d)(3) and (4). | e form of cash or financia | ıl | |
| | Do not include any amount more than 15% | of your gross monthly income. | | \$_ | 20.00 |
| 32. | Add all of the additional expense deduc Add lines 25 through 31. | tions. | | \$_ | 41.92 |
| Ded | uctions for Debt Payment | | | | |
| | For debts that are secured by an interest oans, and other secured debt, fill in lines | in property that you own, including home mo 33a through 33e. | rtgages, vehicle | | |
| | Fo calculate the total average monthly paym creditor in the 60 months after you file for ba | ent, add all amounts that are contractually due to nkruptcy. Then divide by 60. | each secured | | |
| | Mortgages on your home | | | Avera paym | ige monthly ent |
| 33a. | Copy line 9b here | | => | \$ | 0.00 |
| | Loans on your first two vehicles | | | | |
| 33b. | 0 " '0" ' | | => | \$ | 499.00 |
| 33c. | | | | \$ | 0.00 |
| | | | | Ψ | 0.00 |
| 33d. Nam | List other secured debts: e of each creditor for other secured debt | Identify property that secures the debt | Does payment include taxes or insurance? | | |
| | | | | | |
| | | | □ No | | |
| | -NONF- | | □ No □ Vas | • | |
| | -NONE- | | □ No □ Yes | \$ | |
| | -NONE- | | | \$ | |
| | -NONE- | | ☐ Yes | \$ \$ | |
| | -NONE- | | ☐ Yes ☐ No | · <u> </u> | |
| | -NONE- | | ☐ Yes ☐ No ☐ Yes | · <u> </u> | |
| | -NONE- | | ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No | \$ \$ | |

| Debtor 1 | Alisl | na Maxine Reid | | | Cas | e nı | umber (<i>if known</i>) | | | | |
|-----------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|--------------|------|---------------------------|------|-------------------|-----------|----------|
| | | debts that you listed in line property necessary for yo | | | | €, | | | | | |
| | No. | Go to line 35. | | | | | | | | | |
| | Yes. | State any amount that you listed in line 33, to keep po Next, divide by 60 and fill in | ssession of your property | | | | | | | | |
| Name | of the | creditor | Identify property that se | cures the deb | t | To | otal cure amount | | | onthly cu | ire |
| -NO | NE- | | | | \$ | | | ÷ 60 | = \$ | | |
| | | | | | | | | c | ору | | |
| | | | | | Total | \$ | 0.00 | | otal ere=> | \$ | 0.00 |
| | | owe any priority claims - su | | | | nat | | | | | |
| ar | e past | due as of the filing date of | your bankruptcy case | ? 11 U.S.C. § | 507. | | | | | | |
| | No. | Go to line 36. | | | | | | | | | |
| • | Yes. | Fill in the total amount of all ongoing priority claims, such | | | e current or | | | | | | |
| | | Total amount of all past-d | ue priority claims | | | \$ | 8,500.00 | . + | : 60 | \$ | 141.67 |
| 36. Pr | ojecte | d monthly Chapter 13 plan | payment | | | \$ | 533.00 | | | | |
| Of the To | fice of Exec find a li | nultiplier for your district as s the United States Courts (fo utive Office for United States st of district multipliers that inclu nstructions for this form. This list | r districts in Alabama and Trustees (for all other di des your district, go online u | North Caroli stricts). sing the link spe | na) or by | X . | 7.00 | | | | |
| Av | erage | monthly administrative expe | nse | | | | \$37.31 | | y total e=> \$ | | 37.31 |
| | | of the deductions for debtes 33e through 36. | payment. | | | | | | | \$ | 677.98 |
| Total | Deduc | tions from Income | | | | | | | | | |
| 38. A d | dd all d | of the allowed deductions. | | | | | | | | | |
| | | ne 24, All of the expenses all e allowances | lowed under IRS | . \$ | 4,165.13 | 3 | | | | | |
| C | Copy lir | ne 32, All of the additional ex | | | 41.92 | 2 | | | | | |
| C | Copy lir | ne 37, All of the deductions for | or debt payment | +\$ | 677.98 | 3 | _ | | | | |
| т | otal de | eductions | | \$ | 4.885.03 | 3 | Copy total here=> | | \$ | | 4,885.03 |

| Debtor 1 | Alisha | Maxine I | Reid | | | Ca | se nui | mber (if known) | | | |
|-------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|--------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----------|
| Part 2: | Deterr | nine You | r Disposable Income Under 11 | U.S.C. § 132 | 25(b |)(2) | | | | | |
| | | | ent monthly income from line urrent Monthly Income and Co | | | | | | \$ | | 3,705.96 |
| ch dis red | ildren. The ability pay beived in a | ne monthly yments for accordance | y necessary income you receity average of any child support per a dependent child, reported in the with applicable nonbankruptoged for such child. | ayments, fost Part I of Form | er c 12 | are payments, or 2C-1, that you | ; | \$0 | .00 | | |
| em in | nployer wi 11 U.S.C. | thheld from § 541(b)(| tirement deductions. The mon m wages as contributions for qu 7) plus all required repayments § 362(b)(19). | alified retirem | ent | plans, as specified | | \$0 | .00 | | |
| 42. To | tal of all | deduction | ns allowed under 11 U.S.C. § 7 | 07(b)(2)(A). | Copy | y line 38 here= | :> : | \$4,885 | .03 | | |
| ex _l the | penses ar eir expens | nd you hav es. You m | al circumstances. If special circumstances. If special circument or reasonable alternative, denust give your case trustee a decumentation for the expenses. | scribe the spe | ecia | l circumstances ar | nd | | | | |
| Descri | ibe the sp | pecial circ | cumstances | | | Amount of exp | ense | • | | | |
| | | | | | _ | \$ | | _ | | | |
| | | | | | _ | \$ | | _ | | | |
| | | | | Г | | \$ | | _ | | | |
| | | | | Total | \$_ | 0.00 | | opy ere=> \$ | 0 | .00 | |
| 44. To | tal adjus | tments. A | dd lines 40 through 43. | | | => _ | \$ | 4,885.03 | Copy here= | | 4,885.03 |
| 45. C a | 1 | | hly disposable income under | § 1325(b)(2). | Sub | otract line 44 from | line : | 39. | \$ | | -1,179.07 |
| 46. Ch ha tim | nange in i ve change ne your ca u filed you | ncome or ed or are verse will be ar petition, | r expenses. If the income in For virtually certain to change after to open, fill in the information belo check 122C-1 in the first column when the increase occurred, a | he date you fi w. For examp n, enter line 2 | led le, i 2 in t | your bankruptcy performed the wages report the second column | etitio ed in n, exp | n and during the creased after | | | |
| Form | Li | ne | Reason for change | | | Date of change | • | Increase or decrease? | Amo | ount of chang | ge |
| ☐ 122 ☐ 122 ☐ 122 ☐ 122 ☐ 122 ☐ 122 ☐ 122 | C-2 C-1 C-2 C-1 C-2 C-1 | | | | | | | ☐ Increase ☐ Decrease ☐ Increase ☐ Decrease ☐ Increase ☐ Decrease ☐ Decrease ☐ Increase ☐ Decrease ☐ Decrease | \$ _ \$ _ \$ _ | | |

Case 16-80988 Doc 1 Filed 10/31/16 Page 71 of 77

| Debtor 1 | Alisha Maxine Reid | Case number (if known) |
|----------|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| | | |
| | | |
| Part 4: | Sign Below | |
| | | |
| i | By signing here, under penalty of perjury you decla | are that the information on this statement and in any attachments is true and correct. |
| | | |
| Х | /s/ Alisha Maxine Reid | |
| | Alisha Maxine Reid | |
| | Signature of Debtor 1 | |
| Date | October 31, 2016 | |
| | MM / DD / YYYY | |
| | | |
| | | |
| | | |

North Carolina Employment Security Commission Post Office Box 26504 Raleigh, NC 27611

NC Child Support Centralized Collections Post Office Box 900006 Raleigh, NC 27675-9006

Equifax Information Systems LLC P.O. Box 740241 Atlanta, GA 30374-0241

Experian P.O. Box 2002 Allen, TX 75013-2002

Trans Union Corporation P.O. Box 2000 Crum Lynne, PA 19022-2000

Internal Revenue Service (MD) ** Post Office Box 7346 Philadelphia, PA 19101-7346

US Attorney's Office (MD)**
101 S. Edgeworth Street, 4th floor
Greensboro, NC 27401

Aborehum at SouthPoint 4405 Waterford Valle Drive Durham, NC 27713

ARS National Services, Inc. Post Office Box 469046 Escondido, CA 92046-9046

AT&T Mobility *******
c/o Bankruptcy
1801 Valley View Lane
Dallas, TX 75234

BB&T *****

Attn: Bankruptcy Managing Agent

Post Office Box 1847 Wilson, NC 27894

BB&T ******

Attn: Bankruptcy Managing Agent Post Office Box 1847 Wilson, NC 27894

Bull City Financial Solutions, Inc. 1107 W Main St Suite 201 Durham, NC 27701

Chase Post Office Box 15153 Wilmington, DE 19886-5153

Convergent Outsourcing, Inc. 800 SW 39th Street Post Office Box 9004 Renton, WA 98057

DIRECTV **

ATTN: Bankruptcies
Post Office Box 6550
Greenwood Village, CO 80155-6550

Discover **
Post Office Box 30943
Salt Lake City, UT 84130

Duke Manor 311 S. Lasalle Street Durham, NC 27705

Durham County Tax Collector P.O.Box 3397 Durham, NC 27702

ED Financial 120 N Seven Oaks Drive Knoxville, TN 37922 First National Bank of Omaha Post Office Box 3412 Omaha, NE 68197-3412

First Premier Bank****
Post Office Box 5524
Sioux Falls, SD 57117-5524

Fred Sessoms 206 Glenview Drive Durham, NC 27703

Fred Sessoms 206 Glenview Drive Durham, NC 27703

Fred Sessoms 206 Glenview Drive Durham, NC 27703

IC Systems******
Post Office Box 64378
Saint Paul, MN 55164-0378

Internal Revenue Service (MD) **
Post Office Box 7346
Philadelphia, PA 19101-7346

JL Walston & Associates, Inc. *** 1107 W. Main Street, Ste 201 Durham, NC 27701

Kohls***
c/o Capital One Bank
Post Office Box 3043
Milwaukee, WI 53201-3043

Law Offices of John T. Orcutt 6616-203 Six Forks Road Raleigh, NC 27615

Midland Credit Management, Inc*** 8875 Aero Drive, Suite 200 San Diego, CA 92123 NC Child Support Enforcement (**) Bankruptcy Reporting Contact Post Office Box 20800 Raleigh, NC 27619-0800

NC Department of Justice for NC Department of Revenue Post Office Box 629 Raleigh, NC 27602-0629

NC Inspire Fellow Program 910 Raleigh Road Post Office Box 2688 Chapel Hill, NC 27514

NC Quick Pass Customer Service Center 200 Sorrell Grove Church Rd. Ste. A Morrisville, NC 27560

North Carolina Dept. of Revenue** Post Office Box 1168 Raleigh, NC 27602-1168

O2 Fitness Post Office Box 709 Raleigh, NC 27602-0709

Optimum Outcomes Inc ** P.O. Box 58015 Raleigh, NC 27658

Prince-Parker & Associates Post Office Box 474690 Charlotte, NC 28247-4690

State Employees' Credit Union****
Attn: Bankruptcy Department
PO Box 25279
Raleigh, NC 27611

State Employees' Credit Union****
Attn: Bankruptcy Department
PO Box 25279
Raleigh, NC 27611

Synchrony Bank-Belk Post Office Box 965060 Orlando, FL 32896-5060

The Honorable Loretta Lynch U.S. Department of Justice 950 Pennsylvania Ave. NW Washington, DC 20530-0001

Time Warner Cable **
101 Innovation Avenue
Suite 100
Morrisville, NC 27560-8586

Verizon Wireless Bankruptcy Admin.* 500 Technology Drive, Suite 550 Saint Charles, MO 63304

Vidant Medical Group 2100 Stantonsburg Road Greenville, NC 27858

Westgate Resort Timeshare 2801 Professional Parkway Ocoee, FL 34761

Wynns Family Physchology 130 Preston Executive Ste 202 Cary, NC 27513

United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)

| IVIIC | iule District of North Caronna (NC E | xempuons) | |
|---------------------------------------|-------------------------------------------------|---------------------|-----------------------|
| In re Alisha Maxine Reid | | Case No. | |
| | Debtor(s) | Chapter | 13 |
| | | | |
| VER | IFICATION OF CREDITOR | MATRIX | |
| ne above-named Debtor hereby verifies | that the attached list of creditors is true and | correct to the best | of his/her knowledge. |
| Date: October 31, 2016 | /s/ Alisha Maxine Reid | | |
| | Alisha Maxine Reid | | |

Signature of Debtor